



# The Village Crier

Your Local Community Newspaper

February 28, 2023

Volume 4, No. 04

## HOPI CALENDAR Powamuyaw (February)

### Cleansing Moon

- Feb Powamuyaw
- Mar Ösömuayaw
- Apr Kwiyamuyaw
- May Hakitonmuyaw
- June Woko'uyis
- July Tala'Kyelmuyaw
- Aug Tala'Paamuyaw
- Sep Nasanmuyaw
- Oct Angakmuyaw
- Nov TömöKyelmuyaw
- Dec Kyaamuyaw
- Jan Tömö'Paamuyaw

### THIS MONTH IN HOPI HISTORY

- AD 500: Pottery and weaving were developed
- AD 900-1000: Plazas and kivas like those of present Hopi construction were made
- Ancestors of Navajos arrived in the Southwest in the 15th century
- Hopi pottery found as far away as Verde Valley, Chinle Valley, Southern Arizona

**First Mesa  
Consolidated  
Villages**  
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The Village Crier is published on the 2nd and fourth Tuesday of each month.

To subscribe, submit news articles or to advertise in the paper, contact Louella Furcap at 928-737-2670 or email Lnahsonhoya@gmail.com

## Updates and Status Report of Indian Route 10 (behind First Mesa) and Indian Route 60 (Low Mountain Road)

By: Ivan L. Sidney, Village Administrator  
First Mesa Consolidated Villages

It is with the hope that we will be able to provide updated factual information on the status of critical projects faced daily by our residents.

Two road projects have been on the pending list for years with no immediate progress reports.

Our village leaders provided the required approvals on the onset of BIA Route 10 (behind Walpi village) and BIA Route 60 (Upper Polacca Road, former Low Mt Road). Both roads currently serve families, school bus routes, emergency service routes, thereby justify the need. These all have been reported time after time and apparently do not deserve a response from the Hopi Tribal Council.

All projects are assigned to the appropriate tribal departments from planning to completion. The planning and design of BIA Routes 10 and 60 was completed years ago. With any project is the need for construction funds which is the responsibility of the Hopi Tribal Council with the lead from its Standing Committee.

According to our information working with the Hopi Department of Transportation, the planning and design of Route 10 was completed several years ago and the funding for the construction is available. Our Katsin Mongwi recently accompanied the HDOT Representative to review several cultural areas of the design for input. At the time, we were unofficially informed that there was a concern with the construction of the HAMP Project within the proposed construc-

tion right-of-way. This may also include the entire route which continues with its connection with the Second Mesa-Pinon Road.

The critical holdup for this project is the clearances required by the Hopi Office of Real Estate Services which have been pending for some time. Any federally funded project of the BIA can be transferred to another reservation to expend the funds within the approved designated timeline, so funding for our project can be lost.

BIA Route 60 remains a political football by some tribal officials which includes the Tribal Chairman reporting to an Arizona State Legislative Representative that Route 60 was not a Hopi Tribal priority. We have this email report on file from Representative Blackwater-Nygren who is now the First Lady of the Navajo Nation.

The Arizona Legislature appropriated state funds years ago to begin work on the project. This was a result primarily of the lobbying by Navajo Chapter representatives and support from FMCV leaders.

The lead for the successful effort was by the Navajo Representatives serving on the Arizona State Legislature and Jesse Thompson, our Navajo County Board of Supervisor and member of the Arizona State Transportation Board. As a result of the ruling of Hopi Real Estate Services that the previous Rights-of-Way approval document is outdated, a new document is now required. It is unknown if the new right-of-way is being prepared for approval.

Continued on P2



IR10 was plowed making it more passable for local school busses to pick up students from behind the Mesa.



Special activity transportation purchased from special school funding.

## FIRST MESA CONSOLIDATED VILLAGES

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## TRADITIONAL LEADERS

James Tewayguna  
Kikmongwi  
Village Chief

Darren Poleyestewa  
Soyal Mongwi

Sam Tenakhongva  
Katsin Mongwi

## KIKMONGWI SPOKESMEN

Dickson Silas  
Albert T. Siquah, Sr.  
Albert Silas

## FMCV STAFF

Ivan Sidney  
Village Administrator

Wilber Kaye  
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Brannon Sidney  
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Albert Siquah  
Dale Siquah  
Wallace Youvella, Jr.

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## Routes 10 & 60—Continued from Page 1

During the 2022 summer/rain season, the dirt Route 60 became impassable numerous times. By the personal efforts of, then Navajo Tribal Council Delegate Kee Allen Begay, an Assistant Secretary for the United States Department of Transportation visited with representatives of FMCV on site of the detoured Route #60.

As a result of this on-site meeting, a visit was scheduled for the U.S. Transportation Secretary to visit the Navajo and Hopi Tribes. The Transportation Secretary did visit the two tribes but was diverted to a meeting at Bacavi Village by the Tribal Chairman with selected Council Representatives and officials.

It is evident that the majority of the Hopi Tribal Council does not consider Route #60 to be a priority and therefore are in support of the Chairman. We have heard remarks by certain Council members calling this route a "Navajo Road." That is a sarcastic remark! What do you then call the Leupp-Kykotsmovi Road which is a main road for the Hopi people. In fact, all routes leaving our reservation pass through the Navajo Nation. This only supports the petty political non-support of First Mesa Villages although our village lands provide services for all our people.

In the meantime, our village members in

need of Route 10 to be constructed as an all-weather road, must suffer its conditions. All schools serving the children in the area must also endure the impassable road conditions and pay for the wear and tear of their buses, including towing charges. This must also include the impassable road conditions limiting the emergency services of Police, EMT and Fire & Rescue.

After the Hopi Tribe was awarded exclusive jurisdiction over HPL, since about 1990, the Hopi Junior-Senior High School Governing Board accepted students from these outline areas. That requires transportation of students using the only road (BIA Route #60). For 32 years, our school has been enduring issues with transportation which include wear and tear of buses, unable to transport on foul weather days, student's ineligible for extracurricular activities, and for the past several months, daily 5 hours round trip to avoid the impassable 13 miles of dirt road.

Also, there is the everyday need of the public to use a federally designated road and the need for emergency services. So why would the head Hopi Tribal Official say Route 60 is not a priority. Does the Hopi Tribe and Hopi Tribal Council not support our only long sought Hopi High School and also the Northland Pioneer College?

So why are we converting to an all-Hopi School District when it appears we are selective in our support? Our Village Leaders have already approved the use of our lands for the construction of the Hopi Unified District Administrative Offices.

This article is intended to provide you with all the information we have available on the two road projects. We stand to be corrected on any misinformation and will accept updated reports and/or corrections. The purpose is to provide this information due to not receiving updated and timely reports from our tribal officials.

Our Village Leaders, especially our Kikmongwi, have already approved the requirements and had expected the completion of the projects by the Hopi Tribe. It is our opinion that our people expect fair representation and must voice their concerns, even through the use of petitions to our tribal government.

It is obvious FMCV does not receive direct communication from the Chairman based on his position that FMCV does not have village status. This is a direct insult to our leaders and village as a self-government. Yet, the Chairman will contact the Kikmongwi directly which circumvents our religiously mandated protocols.



Act fast if you have COVID symptoms

# Medicare.gov

Feeling sick? If you have any **COVID-19 symptoms**, **act fast!** COVID-19 antiviral treatments can help reduce your symptoms and keep you out of the hospital, but **you must take them as soon as possible.**

Follow these steps to reduce your chances of severe illness:

**1. Get tested as soon as possible.**

- Medicare covers up to 8 over-the-counter COVID-19 tests each calendar month, at no cost to you until May 11, 2023.
- You can also search for no-cost **COVID-19 testing locations** near you.

**2. If you test positive, and are more likely to get very sick, talk to your doctor or healthcare provider right away** to find out if treatment is right for you.

**3. If you're eligible for treatment, start as soon as possible.** Treatment must be started within days after you first develop symptoms to be effective.

### **COVID-19 Treatments**

Consider using a **Test to Treat location** where you can get tested and have the prescription filled, all in one location.

# Family Out-House on Walpi Village Demolished by Directive of Walpi Village Administration/Board, Leaving Family without Facilities During Recent Ceremony

Wednesday, February 15, 2023

Attention: Alan Chavez, CSA Village of Walpi Office  
P.O. Box 922  
Polacca, AZ 86042

RE: Walpi Outhouse Demolished by VOW Office Staff

Greetings Mr. Chavez,

Askwali for the follow up email, please consider/ answer the following questions and request:

Are there future plans to replace the previously standing outhouse structures?

Historically, Walpi village members know which families maintained previously standing outhouses, why were we not contacted directly about plans to demolish the outhouse? Providing information on the plans, intentions and upkeep could have been considered for notification to said households/families.

With our family keeping the previously standing out house, we've continuously maintained it with cleaning out old buildup of feces, stocking it with necessary toiletries and a trash bin along with sanitary wipes necessary due to the lack of water. Our unit has always been open to anyone coming to ask for the key. Making sure the key is returned, letting individuals know to maintain the facility as they find it and to notify us if supplies are running low. There is accountability when it is not just a "public" unit.

This past week and a half, with all the ceremonies and flock of guests to Walpi, we have observed the challenges the VOW staff had with the lack of maintenance for the public Porta Jons along with keeping it stocked. If there is a concern about sanitation, it is evident no measures are in place by the VOW Office to keep any of the units sanitized.

\*Pictures attached provide a bleak picture of how a public unit can be disrespected and left to be of no one's use.

In further consideration, please note that it seemed the additional public Porta Jon units worked when they were placed next to Harlen's home. Individuals used those if the previously standing structures were locked/occupied.

Further, the smell from waste will still be present, even from the Porta Jons and men relieving themselves in the kis'kya during ank'wa. Perhaps a reminder can be sent to men in the kivas that there are units available for their use. Also, the use of composting units might be a solution, as well.

It was brought to our attention that a village member put a lock on a Porta Jon. Is this allowable for our family?

Therefore, we request that our family be assigned one of the Porta Jon's, which we can lock, for the use of our household, guests, and anyone needing it. Since it was at the decision of the VOW staff, to demolish the previously standing structures and putting up a retaining wall to block entrance to that area, it should be up to the VOW to empty the assigned Porta Jons when weekend activities are complete and to be ready for the next village event.

Askwali for your time and consideration of this response and request.

Sincerely - Walpi Village Members/Qa ö wungwa Members, Geraldine Youvella  
Pauline Nash  
Romalita Laban  
Alicia M. Youvella  
C: First Mesa Consolidated Villages Office and Momgwiit Representative



The Village Crier is published on the 2nd and 4th Tuesday of the month. All submissions may be sent to Editor: [Lnahsonhoya@gmail.com](mailto:Lnahsonhoya@gmail.com)

## First Mesa Consolidated Villages Tribal Council Representatives Report Card

FMCV Tribal Council Representatives are required to make Monthly Reports and Updates to the First Mesa Community. However, due to past gathering restrictions, Reports are published in the Village Crier. Below is a recap of reports submitted by your Representatives, beginning January 1, 2021 to Present.

2023 Reports Received	Ivan Sidney Admin	Albert Sinqwah	Dale Sinqwah	Wallace Youvella Jr	2022 Reports Received	Ivan Sidney Admin	Albert Sinqwah	Dale Sinqwah	Wallace Youvella Jr
January	✓/✓	○	✓/✓	✓	January	✓/✓	✓	✓	✓
February	✓/✓/✓	○	○	✓	February	✓/✓/✓	✓/✓	✓	✓
March					March	✓/✓/✓	✓/✓	✓	✓
April					April	✓/✓/✓	○	✓	✓
May					May	✓/✓	○	✓/✓/✓	✓
June					June	✓/✓/✓	○	✓	✓
July					July	✓/✓/✓ ✓/✓/✓	○	✓	✓
August					August	✓/✓	✓	✓	✓
September					September	✓/✓	○	○	✓
October					October	✓/✓/✓	✓	○	✓
November					November	✓/✓/✓	○	✓	✓
December					December	✓/✓/✓	○	○	✓

## Submission and Publication Schedule

Issue No.	Submissions Deadline	Publish Date
3	2/8/2023	2/14/2023
4	2/22/2023	2/28/2023
5	3/8/2023	3/14/2023
6	3/22/2023	3/28/2023
7	4/5/2023	4/11/2023
8	4/19/2023	4/25/2023
9	5/3/2023	5/9/2023
10	5/17/2023	5/23/2023
11	6/7/2023	6/13/2023
12	6/21/2023	6/27/2023
13	7/5/2023	7/11/2023
14	7/19/2023	7/25/2023
15	8/2/2023	8/8/2023
16	8/16/2023	8/22/2023
17	9/6/2023	9/12/2023
18	9/20/2023	9/26/2023
19	10/4/2023	10/10/2023
20	10/18/2023	10/24/2023
21	11/8/2023	11/14/2023
22	11/22/2023	11/28/2023
23	12/6/2023	12/12/2023
24	12/20/2023	12/26/2023



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## The Establishment and Growth of the Walpi Village and Effects of the Hopi Constitution and By-Laws of

By: Ivan L. Sidney, Village Administrator  
First Mesa Consolidated Villages

The history of the Walpi establishment was the allowance of migrating Clans' acceptance by the Creator. At a certain period of time the Creator became unseen by the people, but allowed for the growth of his village. The village was able to prosper in Hopi livelihood which especially included its population growth. The first village was established on the north side below at the first ledge where the ruins are still visible. Our ancestors moved to the present mesa for protection from marauding tribes, particularly the Utes and Paiutes.

It became necessary to establish another village due to population growth, causing Walpi to become overcrowded. The area immediately east of the village on the same mesa was an area of sandy hills with an abundance of wildflower growth. For this reason, the newly created village was called Sitsom-ovi (Sichomovi). The name references to a place with a "Mound of Flowers."

This newly established community was not provided a separate Kikmongwi along with its own religious functions, but would remain under the Walpi traditional government.

Also, during its history, Walpi provided an establishment for the Hano People who were summoned for protection from the marauding tribes. The Hano, on their success, were invited into the Walpi Village which vacated this village.

Later the Tewa from New Mexico, who were on their migrations, were allowed to occupy the village which in time was called "Hanoki," named after its first occupants, the Hanom.

The Hanoki which was now vacant, was allowed to be occupied by the Te-

wa descendants and did not provide for a separate Kikmongwi.

In fact, the Tewa descendants were allowed to practice all the Hopi Religious and cultural functions which allowed use of land for planting. Today, included with the Tiponi, is the authority over all First Mesa Villages.

At the time of the writing of the Constitution and By-laws of the Hopi Tribe it was agreed among all leaders, knowing the purpose of the established settlements, to become a consolidation with the Walpi Kikmongwi as its leader. Our leaders today, in practicing their religious and ceremonial responsibilities refer to all our village people as Walpi People.

The names of the newly created establishments of Sichomovi and Tewa for population growth, was used by the constitutional writer Oliver LaFarge solely referring to them as villages. The writer not a Hopi and unfamiliar with our village history was only writing a document to satisfy the Indian reorganization Act of 1934 for its political purpose and especially to assimilate our village self-government through the creation of the Hopi Tribal Council. Today this political purpose has placed our establishments in political separations by use of village funding.

We are now faced with serious problems created by this growth which are foreign to our self-government, i.e. congested vehicle traffic with no parking spaces, disposal of trash, no public restrooms, no special emergency maintenance of modern conveyances such as water and sewer and now the shifting of our mesa.

The past use of our sacred mesa for religious and cultural purposes has been with respectful understanding

and full cooperation. Today, these serious problems are resulting in arguments all leading to no resolution of the problems.

Our office attempted to provide a trash pickup service but immediately faced shortage of funds and questions of cooperative administrative operations. Each of our villages were provided funding by the Hopi Tribal Housing Authority for hiring Security Officers without operational plans and policies to provide for enforcement authority. FMCV representing our Village Leaders and especially the Kikmongwi was never considered to receive these security funds and for that matter, no tribal funding for years.

FMCV was unable to provide the numerous requests for rental of portable toilets. We focused on providing our limited portable toilets to some of the Kivas, free of charge.

FMCV also offered pumping of porta-toilets owned and operated by our three separate offices and faced questions from its management. It is very clear that each village community services office is comfortable with separate operations under its board of directors' establishments.

After the separated village fundings from the Hopi Tribal Council and supported by a court ruling, our Village Leaders have since documented letters notifying the non-approvals of the three First Mesa Village governments by-laws for its operations. This separated village funding by the Hopi Tribal Council is now resulting in our non-cooperative work as a consolidation with one leader.

A complaint has now been registered by a Walpi resident whose family outdoor restroom was demolished

without permission.

The Polacca Wash flooding is already in quagmire due to intrusion by the tribal administration and after its failure, now consider this a village issue.

This will most likely be the position with our mesa shifting. These issues are all relating to our separate functions deviating from our once consolidation.

There is no question that our village remains under the traditional self-government satisfying the constitutional mandate. Our village has survived since time immemorial, and our leaders will continue to strive through these purposeful politically created problems. However, it must require our total respect for our self-government and begin our understanding and cooperations. It must not take an unfortunate happening to have us realize the reality of our self-created problems.

As an example, congested parking restricts the passage of emergency vehicles such as police, ambulances, fire trucks, snowplows, etc. This is beyond our leader's blame but must be addressed by our village offices working in unison.

Our famous President, John F. Kennedy once said, "Ask not what your country can do for you, ask what you can do for your country." As it applies to our local issues today, "Ask not what your village can do for you, ask what you can do for your village." Our ceremonies are once back again, let's stand with our Katsin Mongwi to serve the purpose. The answer and responsibility are with each of us in support of our self-government.

firstmesaconsolidatedvillages.com

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### National Slam the Scam Day March 9, 2023

#### Stop Social Security - related scams



On National Slam the Scam Day and throughout the year, we give you the tools to recognize Social Security-related scams and stop scammers from stealing your money and personal information. Share scam information with your loved ones. Slam the Scam!

#### Recognize the four basic signs of a scam:

1. Scammers **pretend** to be from a familiar organization or agency, like the Social Security Administration. They may email attachments with official-looking logos, seals, signatures, or pictures of employee credentials.
2. Scammers mention a **problem** or a prize. They may say your Social Security number was involved in a crime or ask for personal information to process a benefit increase.
3. Scammers **pressure** you to act immediately. They may threaten you with arrest or legal action.
4. Scammers tell you to **pay** using a gift card, prepaid debit card, cryptocurrency, wire or money transfer, or by mailing cash. They may also tell you to transfer your money to a "safe" account.

Ignore scammers and report criminal behavior. Report Social Security-related scams to the SSA Office of the Inspector General (OIG).

Visit [www.ssa.gov/scam](http://www.ssa.gov/scam) for more information and follow SSA OIG on [Facebook](#), [Twitter](#), and [LinkedIn](#) to stay up to date on the latest scam tactics. Repost #SlamtheScam information on social media to keep your friends and family safe

### THINGS TO REMEMBER

Tomorrow is a new day

Making mistakes is part of life

Saying 'no' is okay

Not everyone has to like you

Beauty & strength come from within

## Native Voices Reframe History in New Grand Canyon Film

**FOR IMMEDIATE RELEASE:** February 21, 2023

**Contacts:** Rebekah Chatten, executive assistant, [rchatten@coloradoplateaufoundation.org](mailto:rchatten@coloradoplateaufoundation.org), (928) 606-8781; Deidra Peaches, filmmaker, [deidra@deidrapeaches.com](mailto:deidra@deidrapeaches.com), (928) 221-1501

Flagstaff, AZ—Deepen your understanding of the United States' most iconic national park in the new short documentary "Voices of the Grand Canyon," which launched online today in advance of Grand Canyon National Park's 104th anniversary on Feb. 26, 2023.

Told by Native people, through the lens of Navajo (Diné) filmmaker Deidra Peaches, and alongside Native producers, composers, and artists, "Voices of the Grand Canyon" shares stories most tourists never hear — stories of deep cultural connection, movement and migration, hardship and struggle, origins, reverence, and awe.

Watch the 12-minute film at <https://bit.ly/voices-film>

On screen, Jim Enote (Zuni), Nikki Cooley (Diné), Leigh Kuwanwisiwma (Hopi), Coleen Kaska, (Havasupai), and Loretta Jackson-Kelly (Hualapai) challenge you to look beyond the bucket list status of Grand Canyon National Park and see it as a homeland to Native peoples.

"The archaeological sites are our footprints. It is evidence that the Hopi clans traveled through there," says Leigh Kuwanwisiwma, former director of the Hopi Cultural Preservation Office. "The Grand Canyon is very special to us. It's our genesis."

"Understandably, many people think of the Grand Canyon as a place for recreation...but it is definitely a cultural landscape," says Jim Enote, Zuni tribal member, traditional farmer, and CEO of the Colorado Plateau Foundation. "The Zuni people came from the Grand Canyon."

The film doesn't shy away from sharing the darker history of Grand Canyon National Park either. Coleen Kaska explains how the Havasupai people were pushed off their ancestral lands on the South Rim to make way for hotels, trails, and tourists on the South Rim, and Nikki Cooley, the first Navajo woman to be a commercial river guide in the Grand Canyon, describes how her people fled to the Grand Canyon in the mid-1800s to hide from the U.S. Army.

That experience "taught us as Diné people of what it meant to be survivors," Cooley says. "It's just a very sacred place that we must treat very carefully, respectfully, and not think of it as a theme park."

With an all-Native cast and production team, "Voices of the Grand Canyon" shifts the storytelling power to Native peoples who, for more than a century, have been excluded from the dominant narrative of Grand Canyon National Park. The park encompasses the traditional lands of at least 11 tribes — the Havasupai Tribe, Hopi Tribe, Hualapai Tribe, Kaibab Band of Paiute Indians, Las Vegas Band of Paiute Indians, Moapa Band of Paiute Indians, Navajo Nation, Paiute Indian Tribe of Utah, San Juan Southern Paiute Tribe, Pueblo of Zuni, and Yavapai-Apache Nation. Their violent treatment and histories of forced removal from the Grand Canyon are mirrored in national parks across the country.

"Six hundred generations of Native peoples' experience in the Grand Canyon is alarmingly unrecognized by so many. The record is about to be set straight — right now," Enote says.

"Voices of the Grand Canyon" won best documentary at the Indie Film Fest in Phoenix, Arizona in February 2022. It has been accepted into a dozen festivals around the world, including the Flagstaff Mountain Film Festival, American Indian Film Festival (San Francisco, CA), Red Nation Film Festival (Los Angeles, CA), Colorado Environmental Film Festival (Golden, CO), and Quetzalcoatl Indigenous International Film Festival (Quintana Roo, Mexico). You can also catch the film playing periodically at Grand Canyon National Park's visitor center on the South Rim.

## Hopi School System Transition Fact Sheet & Update #3 February 2023 [www.hopischoolsystem.org](http://www.hopischoolsystem.org)

- **GRANT APPLICATION SUBMITTED.** The P.L. 100-297 Grant Application and the required policies and procedures were approved by the Hopi Board of Education (HBE) and submitted to the Bureau of Indian Education (BIE) on January 31, 2023. By federal law, the BIE must provide an answer on our grant application no later than May 31, 2023. With the submission of the Grant Application, we continue to be on track to meet the July 1, 2023 transition date of the unified Hopi School System (HSS).
- **HSS POLICIES AND PROCEDURES MANUAL.** On January 30, 2023, the HBE approved the HSS Policies and Procedures Manual which contains HSS policies and procedures based on existing Hopi schools' policies. Some additional policies are still being drafted, and these will be completed in Spring 2023.
- **ACTION PLAN AND CURRICULUM DEVELOPMENT PLAN.** An Action Plan and a Curriculum Development Plan for 2023 and 2024 have been created to identify the necessary action steps, persons responsible and deadlines to implement the Two-Year Transition Plan.
- **HSS ORGANIZATIONAL CHART.** On January 30, 2023, HBE approved the HSS Organizational Chart. The HSS Organizational Chart will not fully apply to the 2023/2024 school year because the HSS will be in transition. The HSS Organizational Chart will take full effect in the 2024/2025 school year.
- **HSS WEBSITE.** For current versions of the Two-Year Transition Plan, Action Plan, Curriculum Development Plan, Organizational Chart, and other important transition information, visit the HSS website: [www.hopischoolsystem.org](http://www.hopischoolsystem.org).
- **CURRENT STAFF WILL RETAIN THEIR JOBS FOR 2023/2024 SCHOOL YEAR.**
  - HBE's goal is the retention of our dedicated and qualified staff.
  - Current local school boards will issue **ALL STAFF CONTRACTS FOR THE 2023/2024 SCHOOL YEAR.** Once the HSS P.L. 100-297 grant is approved, these contracts will be transferred to the HBE. HBE will honor ALL existing contracts and will NOT dismiss or let go any staff for the 2023/2024 school year (unless a staff member is in violation of his/her contract).
  - This commitment applies to schools' administrative staff, who will remain in their current positions for the ENTIRETY of 2023/2024 school year to carry out their administrative duties.
- **ASSIGNMENT AGREEMENT.** On January 17, 2023, the HBE provided an Assignment Agreement to all Hopi school principals for insertion into employee contracts. This Assignment Agreement will allow all 2023/2024 employee contracts to automatically transfer to the HBE and HSS upon the July 1, 2023 transition date. This will make the transition smooth for all employees, and they will NOT need to re-apply or sign any additional contracts for the 2023/2024 school year.
- **CENTRAL ADMINISTRATION OFFICE MODULARS.** BIE has broken ground at the Hopi Junior/Senior High School site for the Central Administration Office modulars! BIE has informed the HBE that the modulars are nearing completion and will be delivered in April or May 2023. The modulars will be ready for occupancy in June 2023.



Village of Walpi  
P.O. Box 922 Polacca Arizona 86042  
Phone (928) 737-9377/9556 Fax (928) 737-9558

### Village Memorandum: Ceremonial Services, Pathways and Traffic Control

The Mongwit of First Mesa wishes to keep the community safe and would like to encourage carpools during ceremonies. With the extent of growth our community has had, the need to keep roadways clear of traffic for emergency vehicles and pedestrians should be always kept.

Vehicles will be allowed to go into village to drop off/pick up large items including elderly/disability. Vehicles are to park by I'taaki building. No parking inside Walpi Village.

The following are services provided to Walpi Members:

- Large truck parked near I'taaki Building for the disposal of bagged trash ONLY.
- I'taaki Showers available for use. Please ask security for assistance. (OPEN ONLY WHEN SECURITY IS ON DUTY)
- Village Cart available for heavy item transport, trash removal or transportation to Walpi. (Available ONLY WHEN SECURITY/MAINTENANCE IS ON DUTY)

Village administration would like everyone to keep in mind of your surroundings and to aid one another.

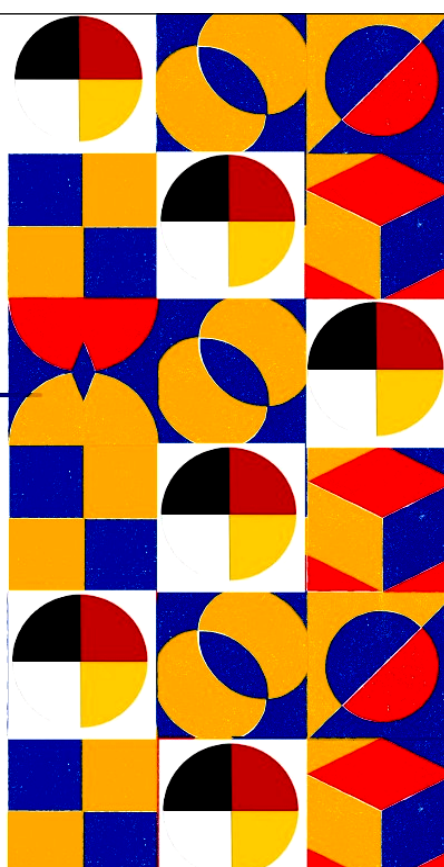
Thank you,  
Village of Walpi Administration

## SOBER LIVING HOME SCAM TARGETING NATIVE AMERICANS

**Be extremely cautious about getting into vehicles with individuals you do not know!** Ask questions and obtain as many details as possible, including the company name and address, name of individual, facility address, whether the facility is licensed, vehicle license plate number (if applicable), and date and location of contact.

### MORE INFO

If you have knowledge that someone has been targeted, please contact: Hopi Law Enforcement Services: 928-734-7340 (office) or 928-497-1493 (cell) or Phoenix FBI at 623-466-1999.



## Daylight saving time 2023 starts March 12. Here's why Arizona doesn't adjust its clocks

As every other U.S. state springs forward with the start of daylight saving time in March 2023, Hawaii and most of Arizona will remain havens where residents don't have to change the clocks on every appliance, vehicle and electronic device they own.

Arizona, with the exception of the Navajo Nation, which spans Arizona, Utah and New Mexico, has not observed DST for the last 50 years, after decades of going on and off daylight-saving measures implemented during wars.

According to the Pima County Public Library, "Arizona ... went on Daylight Saving Time on April 30, 1967, for the first time since World War II. Daylight Saving Time was rejected by the Arizona legislature in 1968."

### When does daylight saving time 2023 start?

At 2 a.m. Sunday, March 12, 2023, most of the U.S. will move forward one hour to 3 a.m. Most of Arizona, as well as Hawaii, will remain as they were.

### When does daylight saving time 2023 end?

Daylight saving time ends at 2 a.m. on the first Sunday of November each year. Clocks will fall back one hour to 1 a.m. In 2023, that is Sunday, Nov. 5

## U.S. Dept of Health and Human Services

Concerned that someone you love is drinking too much alcohol, not just around the holidays, but year-round? Use the Rethinking Drinking resource from the [National Institutes of Health \(NIH\)](https://www.nih.gov) to take a look at drinking patterns, learn how they may affect your health, and when you may need to find help. <https://bit.ly/3iXJjHK>.

## February is National Marijuana Awareness Month

FOR IMMEDIATE RELEASE

By: Kristie Kewenvoyouma, HSAPC mentor

The month of February is Marijuana Awareness month, this campaign was created to inform the public of the harmful and negatives effects of Marijuana. The HOPI Substance Abuse Prevention Center (HSAPC) would like to bring awareness to our communities regarding the use of marijuana and the negative impacts it has on our health and mental well-being.

Cannabis (Marijuana) is native to Central Asia and the Indian subcontinent. During the Neolithic age, it was used to make fabric and rope in China and Japan. The oldest archeological evidence of the burning of cannabis was dated back to 3500 B.C. It is also assumed to have been utilized in ritual ceremonies during the Chalcolithic period. Later it would be introduced to the new world from 1530 to 1545 by the Spaniards. It would eventually be criminalized at the start of the 19<sup>th</sup> century with the United States restricting sales in 1906. However, in 2018, legalization for medicinal and recreational use began in the U.S. (National Today, "History of Marijuana Awareness Month." Accessed Jan. 27, 2023)

According to the CDC, marijuana is the most commonly used illegal drug in the United States. One study estimated that about 3 in 10 people who use marijuana have marijuana use disorder and with the legalization in some states across the country, it is leading to an increase in addiction. (CDC, updated April 13, 2022) There are various ways that marijuana can be consumed, up until recent years, most users smoked the dried marijuana flowers. However, with the introduction of cannabis concentrates, it is now being utilized through vaping and dabbing, as well as in edible form. With the high THC content in concentrates and edibles, large amounts can be delivered to the body at once; which increases the risk of addiction and has been known to produce anxiety, agitation, paranoia, and psychosis. Besides the effects on mental and cognitive development, it has been shown to affect the respiratory

system, resulting in higher risk of chest infections and more acute respiratory issues. The long-term effects are still being researched, not to mention the contaminants that are found in concentrates, including butane and pesticides (NIDA, 2020, June 25.

Cannabis (Marijuana) Concentrates Drug facts):

- ⇒ Do you or someone you know utilize marijuana in any form?
- ⇒ Do you think it has negatively affected your life?
- ⇒ Do you want to stop, but don't know where to start?
- ⇒ What can you do today to start your healing?

Some of the ways you can begin your healing are to:

- Change your environment to avoid triggers, this includes people and places
- Start exercising, daily exercise has been shown to reduce cravings and heal the parts of the brain that are affected
- Plan sober activities
- Find people that support you

As a grant recipient of the Arizona's Governor's Office of Youth, Faith, and Family's/Trauma Informed Substance Abuse Prevention Program (funds provided through SAMSHA), the HSAPC mentors have the training and strategies in our services to help you work through the physical, mental, emotional, and spiritual healing journey. Our mentors provide one-on-one mentoring services for youth and adults and in addition offer Life Skills classes, community presentations, preventative programs for our local schools, and cognitive restructuring for your journey to recovery. As a project of The Hopi Foundation non-profit organization, all of our services are free to the community. When you are ready you may reach out to our HSAPC mentors at 928-734-0300. For additional services you may also call Hopi Behavioral Health Services at 928-737-6300.

APPLY FOR AN INDIAN HEALTH SERVICE

# SCHOLARSHIP

APPLICATIONS DUE FEB. 28, 2023

The IHS Scholarship Program is currently accepting applications for scholarship support for the 2023-2024 academic year. The IHS strives to develop our next generation of leaders, as well as help make the pursuit of a meaningful career in Indian health attainable for American Indian and Alaska Native students. Eligible students are encouraged to apply by February 28, 2023: <https://www.ihs.gov/scholarship/apply/>

Check out the IHS Scholarship Comparison Chart for a list of eligible degree programs: <https://bit.ly/3YVbJ5F> #NativeHealth #IndianCountry



The Church of Jesus Christ of Latter-day Saints  
Mile Marker 394 SR 264  
Polacca, Arizona 86042

Sacrament Meetings Every Sunday 10:00 a.m.  
Polacca Elders Phone: 928-421-9420

Visitors Welcome

## CLOSE UP

WASHINGTON DC

Looking for Interested Juniors and Seniors!!

- Experience Washington, D.C.
- Meet other Native American students from other tribes, across the country.
- Discuss issues facing Indian country.
- Engage with delegates and tribal leaders.
- See our government in action.

You are eligible to apply:

- If you are a current junior or senior.
- You are doing well in school, with a 2.0 g. p.a.
- You have a good discipline record (no major discipline issues this school year).

Pick up an application from Mr. James Lomakema, Social Studies Teacher/Department Head.

An application, essay, and interview are a part of the selection process. All costs are paid for, but fundraising is required for spending money on the trip.

For more information, you may also contact: Ms. Yazzie (Navajo Language Teacher), Mr. Watson (Social Studies Teacher), or Mrs. Fredericks (HS Principal).

## 2022-2023 Hopi Jr. High School Basketball Schedule

## 2023 Hopi High School Baseball/Softball Schedule

### 2023 Hopi Jr. High School Basketball Schedule

Date	Opponent	Location	Times
Mon. 1/23	Tuba City B.S.	Tuba City	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Mon. 1/30	Rock Point C.S.	Hopi	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Wed. 2/1	Sanders M.S.*	Sanders	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Mon. 2/13	Ganado M.S.*	Hopi	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Wed. 2/15	Pinon M.S.*	Pinon	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Thu. 2/16	St. Michaels I.S.*	Hopi	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Tue. 2/21	Tschootsi M.S.*	Hopi	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Thu. 2/23	Chinle J.H.S.*	Hopi	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Fri. 2/24	Tuba City J.H.S.	Tuba City	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Mon. 2/27	Shonto C.S.	Shonto	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Wed. 3/1	NAIC-Pod Play	Chinle or Page	VG-TBD VB-TBD
Sat. 3/4	NAIC-Finals	Monument Valley H.S.	VG-TBD VB-TBD

\* Denotes a NAIC Division I East Region Opponent

Note: All Times Mountain Standard Time - Games, dates, and times are subject to change. HJSHS will provide notification of any changes via our website, Facebook pages, local radio stations, and our mass messaging system.

### 2023 Hopi High School Baseball/Softball Schedule

Date	Opponent	Location	Time
Tue. 2/21	Joseph City (Scrimmage)	Joseph City	BB - 3:00 pm SB - 3:00 pm
Thu. 3/2	St. Johns*	St. Johns	BB - 3:30 pm SB - 3:30 pm
Mon. 3/6	Ganado (Double Header)	Hopi	BB - 1:00 & 3:00 pm SB - 1:00 & 3:00 pm
Thu. 3/9	Joseph City Baseball/Softball Invite	Joseph City/Holbrook	BB - TBD SB - TBD
Fri. 3/10	Joseph City Baseball/Softball Invite	Joseph City/Holbrook	BB - TBD SB - TBD
Sat. 3/11	Joseph City Baseball/Softball Invite	Joseph City/Holbrook	BB - TBD SB - TBD
Mon. 3/20	Tuba City (Double Header)	Hopi	BB - 1:00 & 3:00 pm SB - 1:00 & 3:00 pm
Thu. 3/23	Many Farms* (Double Header)	Many Farms	BB - 12:00 & 2:00 pm SB - 12:00 & 2:00 pm
Mon. 3/27	Window Rock (Double Header)	Window Rock	BB - 12:00 & 2:00 pm SB - 12:00 & 2:00 pm
Sat. 4/1	Hopi Baseball/Softball Invite	Hopi	BB - TBD SB - TBD
Fri. 4/7	Valley*	Valley	BB - 12:00 & 2:00 pm SB - 12:00 & 2:00 pm
Mon. 4/10	Red Mesa (Double Header)	Hopi	BB - 1:00 & 3:00 pm SB - 1:00 & 3:00 pm
Thu. 4/13	Pinon* (Double Header)	Hopi	BB - 1:00 & 3:00 pm SB - 1:00 & 3:00 pm
Mon. 4/17	Round Valley*	Hopi	BB - 3:30 pm SB - 3:30 pm
Fri. 4/21	Greyhills* (Double Header)	Hopi	BB - 1:00 & 3:00 pm SB - 1:00 & 3:00 pm
Wed. 4/26	2A Baseball State Play-In Game	High Seed	SB - 4:00 pm
Wed. 4/26	2A Softball State Play-In Game	High Seed	BB - 4:00 pm
Sat. 4/29	State Softball Tourney - 1 <sup>st</sup> Round	High Seed	SB - 11:00 am
Fri. 5/5	State Baseball Tourney - 1 <sup>st</sup> Round	Goodyear B.C.	BB - TBD
	State Softball Tourney - Quarterfinals	Phoenix (Papago S.C.)	SB - 5:00 pm
Sat. 5/6	State Baseball Tourney - Quarterfinals	Goodyear B.C.	BB - TBD
	State Softball Tourney - Semifinals	Phoenix (Papago S.C.)	SB - 4:00 pm
Fri. 5/12	State Baseball Tourney - Semifinals	Goodyear B.C.	BB - TBD
	State Softball Tourney - Finals	Tempe (ASU-Farrington)	SB - 8:00 pm
Sat. 5/13	State Baseball Tourney - Finals	Tempe Diablo Stadium	BB - TBD

\* Designates a 2A North Region Contest (If a Double Header, only the 1<sup>st</sup> Game is a Region Contest)

Note: All Times are Mountain Standard Time (No Daylight Savings)

Meets, dates, and times are subject to change. HJSHS will provide notification of any changes via our website, Facebook pages, local radio stations, and our mass messaging system.

### 2023 Hopi High School Track Schedule

Date	Event	Location	Times
Wed. 3/1	Monument Valley Early Bird Meet	Monument Valley H.S.	11:00 a.m.
Fri. 3/3	Round Valley Indoor Invite	Round Valley H.S.	10:00 a.m.
Fri. 3/24	Chandler Rotary Invite	Chandler H.S.	9:00 a.m.
Fri. 3/31	Joseph City Invite	Joseph City H.S.	10:30 a.m.
Thu. 4/6	Scottsdale Distance Classic	Saguaro H.S.	6:00 p.m.
Fri. 4/14	Cougar Invite	Show Low H.S.	10:00 a.m.
Fri. 4/21	Winslow Invite	Winslow H.S.	10:30 a.m.
Fri. 4/28	Snowflake Last Chance Meet	Snowflake H.S.	9:00 a.m.
Fri. 5/5	State-Div. V State Meet-Day 1	Red Mountain H.S.	1:00 p.m.
Sat. 5/6	State-Div. V State Meet-Day 2	Red Mountain H.S.	1:00 p.m.
Fri. 5/12	Open State Meet-Day 1	Mesa Community College	1:00 p.m.
Sat. 5/13	Open State Meet-Day 2	Mesa Community College	1:00 p.m.

Note: All Times Mountain Standard Time (No Daylight Savings)  
Meets, dates, and times are subject to change. HJSHS will provide notification of any changes via our website, Facebook pages, local radio stations, and our mass messaging system.



## RESCHEDULED: Hopi High School Baseball & Softball Doubleheaders vs. Red Mesa February 27th

Due to all the winter weather throughout the month of February and its impact on our baseball and softball fields, Hopi and Red Mesa have agreed to postpone their baseball and softball games scheduled for Monday, February 27, 2023. The games have been rescheduled for Monday, April 10, 2023. They will be played at Hopi with games times of 1:00 pm & 3:00 pm. Thanks for your understanding. The Bruins next scheduled action is on Thursday, March 2nd at St. Johns. They are single games slated to start at 3:30 pm.

**GO BRUINS**

Never blame any day in your life. Good days give you happiness, bad days give you experience, and the worst days give you a lesson. Be Safe and Be Happy!!



### PIKYANIVI FIREWOOD SALES

Pine, Cedar, Oak

Delivery to First -Third Mesa Areas

Splitting and Cutting Service

Flat rate Includes:

1 hr. splitting and cutting

Call for service details, costs and appointment  
(928) 734-9531 or (928) 450-7565



## Trades Scholarship

Interested in becoming a licensed contractor or growing your business?

Red Feather is currently providing a scholarship to Hopi or Navajo tribal members looking to improve their skills or work towards becoming trades professionals.



#### What does the scholarship cover?

\$2,000 maximum scholarship amount for:

- Tuition at local trade schools and/or college construction programs
- Trade certification courses, including travel costs
- Tool purchases and equipment repairs for trades professionals who need support for existing businesses
- Contractor testing, licensing, insurance, and bonding fees

#### Who is eligible for the scholarship?

- Applicant must be a Hopi or Navajo tribal member
- Applicant must live on or near the reservations
- Applicant must submit a 1-page proposal detailing their need for the support

**Elizabeth Freeman**


ADMINISTRATIVE COORDINATOR

RED FEATHER DEVELOPMENT GROUP  
office: 928-440-5119  
ext: 106  
elizabeth@redfeather.org

Contact us:

[www.redfeather.org](http://www.redfeather.org)  
(928) 440-5119

For all questions and inquiries, please email [services@redfeather.org](mailto:services@redfeather.org)



**Freeport-McMoRan**

## NATIVE AMERICAN SCHOLARSHIP PROGRAM 2023


Freeport-McMoRan and Education Forward Arizona's Native American Scholarship Program is accepting applications from Feb. 1 to June 1, 2023.

### ELIGIBILITY CRITERIA

- Be an enrolled member of one of the following:
  - Ak-Chin Indian Community
  - Gila River Indian Community
  - Hopi Tribe
  - Hualapai Tribe
  - Navajo Nation
  - Pascua Yaqui Tribe
  - Salt River Pima-Maricopa Indian Community
  - San Carlos Apache Tribe
  - Tohono O'odham Nation
  - Tonto Apache Tribe
  - White Mountain Apache Tribe
  - Yavapai Prescott Indian Tribe
  - Yavapai-Apache Nation
  - Zuni Pueblo
- Be attending an accredited trade school, community college, tribal college or four-year university
- Be a full-time student
- Have a minimum 2.5 GPA and be in good current academic standing

APPLY BY JUNE 1, 2023

Apply at [bit.ly/NASP23](http://bit.ly/NASP23) or by scanning the QR code.





## INDIGENOUS YOUTH MEDIA WORKSHOP AT NAU

### June 25th - July 1st 2023

<https://nau.edu/communication/indigenousyouthmediaworkshop/>

Andy Harvey Indigenous Youth Media Workshop

[@Indigenouslyouthworkshop\\_nau](#)

[@Andy\\_youth](#)



**NORTHERN ARIZONA UNIVERSITY**

### SAVE THE DATE

June 12 & 13, 2023  
3rd - 6th grade  
Limit 100 participants

June 14 - 16 2023  
7th - 12th grade  
Limit 100 participants

## Basketball Camp

Registration \$50 per participant to HCS  
Registration Starts April 16, 2023

Questions Contact  
[honwungits@gmail.com](mailto:honwungits@gmail.com) (480) 930-6401  
or Hopi Wellness Center (928) 734-3432

### SAVE THE DATE

## FOOTBALL CAMP

July 17 - 20, 2023

Registration \$50 per participant  
Registration begins June 1, 2023

Hopi High School Football Field/Gym

Questions [honwungits@gmail.com](mailto:honwungits@gmail.com) (480) 930-6401

February 2023						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 School Board Mtg 2 Bus run AM & PM	2 2 Bus run AM & PM	3 Concession	4
5	6	7 2 Bus run P.M. HBCS @ FMES	8 2 Bus run P.M.	9	10 2 Bus Run A.M. & P.M.	11
12	13 PIE Mtg. 6pm FMES @ MDS 2 Bus PM	14 STUCO Delivering Valentine Grams	15 Half Day Staff in Service buses leave 12:30	16 2 Bus Run PM FMES @ Pinon	17	18
19	20 NO SCHOOL Presidents Day	21	22	23 ST. Michaels @ FMES	24 Student Enrichment Day	25
26	27 2 Bus Run A.M. & P.M.	28 SIIVA STORE				