

First Mesa Consolidated Villages Newsletter

VOL. 1, NO. 13 September 21, 2020

Nasan Muyaw
The Feasting
Moon
Month of
Harvest

This Month in Hopi History

1906: Split at Orayvi

District 6 Ruled exclusive Hopi:

Parts of the Hopi Reservation that was established in 1882, became Joint Use Area in 1962-63, with appeals. Hopi lost about 500,000 acres of land.

The FMCV
Newsletter is
Published on the
1st & 3rd
Monday of
the month

News, Articles, Shout-Outs, Letters to Editor, etc., are due Thursday before publication.

Next Publication: October 5. Articles, photos, etc., due by 5pm, October 1.

For information call 928-737-2670 Louella N. Furcap Editor/Publisher Lnahsonhoya @gmail.com

Namoki Brothers Distance Learning from First Mesa to California School



L-R: Anthony Jr and brother Isaac, enrolled at Hong Kingston Elementary School in Stockton, CA, use the FMCV Community Building as their school house for zoom classes. The kids are in school from 9am-3pm

Students, Anthony Namoki, Jr, (7th grade) and younger brother Isaac Namoki (Kindergarten), are currently enrolled in Hong Kingston Elementary School in Stockton, CA and are distance learning from the First Mesa Consolidated Villages' Community Building, Polacca, AZ.

The Namoki children reside in California and have been visiting their father Anthony Namoki, Sr. in Polacca for the summer. When their school began virtual learning on August 4, 2020, their father immediately set them up with remote learning from Polacca.

Due to the coronavirus pandemic, most schools and businesses have been shut down, with no inperson contact. The FMCV facilities were also shut down and the admin office has been on telephone business service only, with limited staff and hours.

Once FMCV Administrator Ivan Sidney was informed about the Namoki children sitting outside the Community Building using make-shift desks doing on-line learning, he asked permission from the leaders to allow him to open the building for the children—they agreed, provided everyone keeps safe and stay protected.

The children's father is happy his children have a safe place from where to do their zoom classes and said, "when we found out there was WIFI internet service here, we asked the FMCV office for the password and have been logging into school from here for the past few days. We have internet at home, but reception is bad and we keep getting cut off. The connection is much better here. I'm thankful to FMCV Administrator Ivan Sidney for allowing us to use the community building. He talked to me and opened the building for us."

In April, NAU installed WIFI eduroam antennas at the Tewa Village Administration Office, the Peace Academic Center in Kykotsmovi and at FMCV, for student use. For most of the summer, students have been using the WIFI at the community bldg via drive-up service. The Tewa Village office has been closed and entrance way blocked preventing community members from using the eduroam WIFI service.

Sidney also recruited the help of Daniel Lim, a junior at Dartmouth College, to assist with tutoring on a temporary basis, while he is home and before he heads out to college again.

Anthony Namoki, Sr. is the son of Judith Namoki and grandson of Kent Namoki from Tewa Village/Polacca and grandmother Winnie Mae from Second Mesa.

First Mesa Momngwit and Hopi/Tewa **Clan Leaders Convene to Discuss Village Issues**

and Keams Canyon.

Some of the topics included: the coronavirus pandemic, the number of vil- "First Mesa has a lot of intelligent and lage men who attended the meeting," lage members who succumbed to the concerned men," said Ivan Sidney said Sidney. "Good points were virus; education; increase in crime; illegal activity of alcohol and drug spoke had something to contribute Mesa will not be defeated by the pansales in the community; a review of historical accounts of FMCV and reaffirming that First Mesa operates under the traditional form of governance with the Kikmongwi as the leader.

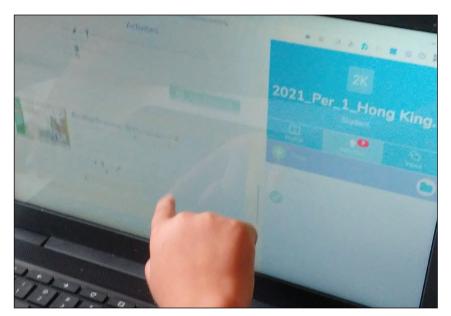
The First Mesa Consolidated Villages The meeting was a friendly meeting another. Several concerns were (FMCV) Traditional Leadership, along and encouraged all clan and village with Hopi/Tewa Clan Leaders and oth- men to take leadership roles in securer village men, convened in a meeting ing the safety, well-being and prosper- Law Enforcement, Jobs and Land for on September 10 at the Walpi Kiva to ity of its village and community resi- new Business Development. This is discuss several urgent and pressing dents. Everyone agreed that it is a just a start, and as these meetings issues in and around the First Mesa village and community responsibility progress, agenda items will be formu-Villages and communities of Polacca to reunite as one, in order to strengthen the ties, relationships and health of the community.

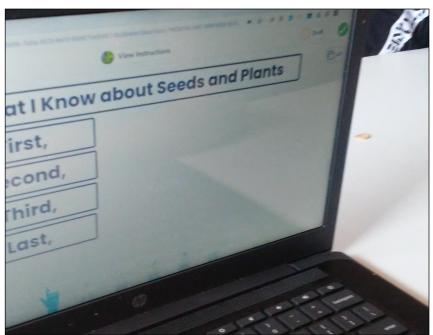
clan, etc, and cannot break from one and vibrant Village."

brought up, and will be included in future agendas: Water, Public Safety, lated for public meetings."

"On behalf of the Kikmongwi, I want to thank all the Clan Leaders and vil-FMCV Administrator. "Everyone who brought out and we agree that First and spoke from the heart with the demic, by drugs, by crime and unsafe best interest of the Hopi and Tewa water. We will come together as one people in mind. We are all related in to strategize and put our plans and one way or another, either by blood, resources into action to be a healthy

Distance Learning from Page 1





Two are better than one, because they have a good return for their labor: If either of them falls down, one can help the other up. But pity anyone who falls and has no one to help them up.

Ecclesiastes 4:9-12



It Takes a Village to Raise a Child

STAFF:

Ivan Sidney Village Administrator

Brannon Sidney Accountant

Sharon Grover Water Clerk

Merideth Qotswisiwma Staff Assistant

Alphonso Sakeva, Jr Water Operator

Jack Pashano Water Operator

Joshua Huma Public Safety Officer

Ramon Howato Public Safety Officer

Louella Furcap Editor/Publisher Website Administrator

TRADITIONAL LEADERS

James Tewayguna Kikmongwi

Leo Lacapa, Jr. Soyal Mongwi

Sam Tenakhongva Katsin Mongwi

Dickson Silas Kikmongwi Spokesman

Albert Sinquah Kikmongwi Spokesman

Albert Silas Kikmongwi Spokesman

TRIBAL COUNCIL REPRESENTATIVES

Albert Sinquah

Dale Sinquah

Wallace Youvella, Sr.

Wallace Youvella, Jr.

CARES ACT COMMITTEE of THE HOPI TRIBE

Hopi Tribal Council Approves the General Welfare Assistance Program

For Immediate Release: The Hopi CARES Act Committee (CAC) submitted Action Item (A.I.) 077-2020 "to adopt a General Welfare Ordinance so that assistance programs can be created to provide non-taxable benefits using the CRF and other funding sources." Hopi Tribal Council by majority vote approved the Hopi Tribe General Welfare Assistance Policy on September 8, 2020.

The Hopi CARES Act Committee will finalize and issue the accompanying Policies and Procedures to administer the Coronavirus Relief Fund Program for Tribal Member General Welfare Assistance.

| Broad Category | Allocation | Awarded | Balance |
|--|------------|--------------|-----------------|
| a.COVID Family Direct Response Needs | \$21M | \$0 | \$21,000,000 |
| b.Community Infrastructure Capacity Building | \$21M | \$14,744,825 | \$6,255,175 |
| c.Business Operations & Economic Recovery | \$21M | \$11,788,644 | \$9,211,356 |
| d.Education & Child Care Services | \$9.5M | \$7,604.04 | \$9,492,395.96 |
| e.Health & Medical Services Response Needs | \$9M | \$0 | \$9,000,000 |
| f.Food Security & Food Access | \$5M | \$0 | \$5,000,000 |
| g.Home Safety & Energy Efficiency | \$5M | \$419,133 | \$4,580,867 |
| h.Contingency | \$1.4M | \$0 | \$1,400,000 |
| | \$92.9M | \$26,960,206 | \$65.939.793.96 |

On September 10, 2020, Hopi Tribal Council issued a 24-hour directive via Memorandum to the CARES Act Committee to address Action Item 078-2020 "to allocate \$3,500,000 to each of the 12 Villages/Community from the CARES Act funds," authored by Alfred Lomahquahu, Jr., Community Service Administrator, Village of Bacavi.

On September 10, 2020 at 9:00 a.m., the CARES Act Committee convened a quorum via teleconference with village CSA's included, and submit the following outcomes to Hopi Tribal Council;

- 1. It is understood that the CARES Act Committee (Committee) is established by, and receives its authority, under Hopi Tribal Resolution.
- 2. It is agreed by all that the Proposal Review Process (Process) established by the Committee is the accepted method for seeking Coronavirus Relief Funds (CRF).
- 3. It is agreed that the Village Proposals will be given high priority in the Process.
- 4. It is agreed that each Village will submit a separate Proposal to the Committee no later than October 30, 2020, and that all projects must be completed by December 30, 2020.
- 5. It is agreed that communications between the Committee and Villages shall be in writing with timely responses, and that information from the Committee to the general public should be disseminated as widely as possible

CAC Press Releases are available at https://www.hopi-nsn.gov/hopi-tribe-cares-act-committee/.

The CARES Act Committee submits this updated roster of committee membership with affirmed designees. On September 9, 2020, the CAC received and accepted the resignation of Lilian (Dennis) Gomez as the Hopi village representative and the appointment of Catherine Wright, Yuweh Loo Paki CSA.

CARES Act Committee membership, updated*

Garalene Povatah of the Office of the Tribal Treasurer, serves as the Point of Contact (POC) for the CARES Act committee.

Appointed members (13)

Carroll Onsae, Chairman

Monica Nuvamsa, Vice-Chairwoman

Craig Andrews

Tim Bodell

*Catherine Wright

Andrew Gashwazra

*Vacant

Jamie Navenma

Timothy Nuvangyaoma

Dorma Sahneyah

Noreen Sakiestewa

*Daryl Melvin

. Clark Tenakhongva

Ad Hoc Members (7)

Robert Collateta Jr.

Jim Davis

Wilfred Gaseoma

Anthony Laban

Micah Loma'omvaya

Fred Lomayesva Cheryl Tootsie

Representing Agency

Hopi Telecommunications Inc.

Hopi Foundation, Hopi non-profit

Hopi Tribal Council

Hopi Utilities Corporation

Hopi Villages

Office of Community Planning

Hopi Health Care Center, Indian Health Services
Department of Public Safety & Emergency Services

Office of the Chairman

Office of the Executive Director

Department of Education & Workforce Development

Hopi Tribe Economic Development Corporation

Office of the Vice-Chairman

Office of Information Technology Office of Financial Management

Tribal Treasurer

Office of Financial Management
Office of Real Estate Services
Office of General Counsel

Office of Financial Management

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Vice Chairman's Letter to Hopi Law and Order Committee **Hopi Members Requests for Hopi Law Enforcement Services**

With mounting concerns and complaints by the Hopi Com- reservation, these deficiencies not only impact he Hopi Vilof the Hopi Law Enforcement Services (HLES) to criminal, the rangelands and wildlife. dangerous and illegal activity on the Reservation, there has been a public outcry by the Hopi community for tribal Consequently, I am respectfully requesting the Law and leaders to intervene and resolve the problems at HLES.

In a Memo to the Hopi Law and Order Committee on Sepassistance and resources to help improve the patrol and response times on the Hopi Reservation.

"It has been brought to my attention, by many members of the Hopi Community that the services currently provided and performed by the Hopi Law Enforcement Services are inadequate. Several Hopi Tribal members have expressed In light of the limited amount of services conducted by and welfare of the Hopi people.

While there is a general understanding that the HLES is understaffed, and that this is likely the primary cause for inadequate patrolling and enforcement within the Hopi Sahneyah."

munity on the non-responses and delayed response times lages and communities, but other areas as well, such as

Order committee consider a request for external assistance and resources to optimize patrolling and response times on the Hopi Reservation at least until such time that the HLES tember 2, Hopi Vice Chairman Clark W. Tenakhongva becomes adequately staffed. Avenues may include reachasked the Committee to consider requesting for outside ing out to BIA Law Enforcement, the Navajo County Sheriff's Department and/or Arizona State Highway Patrol. The aforementioned options do not have to entail long term requests, but merely short-term agreements, to ensure that we are able to provide adequate services to the Hopi Community in the area of law enforcement.

concern that there is insufficient coverage and that the HLES, there are other areas that raise concern, such as liaresponse time for calls for service often are delayed or go bility. The tribe is in no position to become entangled in unanswered, much to the detriment of the general safety litigation, should an individual or entity choose to sue the tribe for negligence. The request for external resources and assistance should be directed to Chief of Police Virgil Pinto, Director of the Department of Safety and Emergency Services Jamie Navenma, and Executive Director Dorma

First Mesa Consolidated Villages Public Safety Program To Protect and Serve

Hopi Law Enforcement Services - 5 Year Strategic plan

"HLES recently celebrated our one-year anniversary in July Just one year into the Tribe contracting the BIA Law Enforce-2020 and look forward to future successes and growth in ment programs, investigations, police, administration and the near future," said Chief of Police Virgil J. Pinto (5-year dispatch; the Hopi Community has experienced poor restrategic plan 2019-2024)

"The Hopi Resource Enforcement Services (HRES) was created as a Law Enforcement entity through Resolution H-163-94 to enforce all Tribal, State and Federal laws. HRES consisted of 13 sworn personnel who patrolled the 1.6 million acres of Hopi Reservation, 61,604 acres in Moenkopi District and 175,441 acres in Hopi Three Canyon Ranch lands.

In 2015, the previous HRES Administration began the exploration into the contracting of law enforcement from the BIA-OJS. In 2017 Chief Pinto began bis role as Chief Ranger and set this as a goal to complete by 2018. On August 9, 2018, the Hopi Tribal Council approved Tribal Resolution H-065-2018 which stated, by passage of this resolution, the Hopi Tribe shall contract the law enforcement programs, The Hopi Tribe has a lean budget which will soon run out. uniformed police, criminal investigations, administration Fortunately, but yet unfortunate, the CARES Act funding and dispatch with the Bureau of Indian Affairs, Law En- which most programs will get a share of, will help the Tribe forcement Services to become self-sustaining as a Public now; but once that's gone, what happens next? Law 93-638 entity.

resolution also changed the name to Hopi Law Enforcement Services (HLES). The contracted programs include, law enforcement, administration, and dispatch."

sponse time, or no responses at all, to their calls for emergency assistance. The Hopi Tribe has made it known that HLES is understaffed and have difficulty hiring officers.

Other major complaints from the community is: Followups and/or investigations are not happening. A Correction Facility/jail is needed on Hopi. With no local jail, inmates are transported to the County Jail, costing the Tribe thousands of dollars, which the Hopi Tribe does not have. At least two officers need to be assigned to each community. The crime rate and drug sales have significantly increased and Law Enforcement presence makes a difference in the communities. A Treatment Facility is needed on Hopi and the Hopi Code must be amended and upgraded.

As some persons have said, "we are not a self-reliant tribe On July 10, 2019, the Hopi Trial Council approved Tribal and although we are a sovereign nation, we still depend Resolution H-049-2019 which states the Hopi Tribal Council on federal funding. Hopi is capable of being self-sustaining, approves and accept contract number A19AV00417 from but we need leaders at the helm to lead us into economic the Bureau of Indian Affairs, Law Enforcement Services to growth for self-reliance. We are not there right now. The become self-sustaining as a Public Law 93-638 entity. This Hopi elders and ancestors advised us not to let go of the federal government, because they owe us much."

> Currently there is a call by Hopi members to reinstate the BIA Law Enforcement Services, saying "there is a need."

Smoke from Western Wildfires Creates High Levels of Air Pollution and Unhealthy Air Quality on Hopi

The setting sun behind the *gap* in First Mesa, has an orange contour

from the dense smoke covering the entire Hopi Reservation caused by the western wildfires.

The wildfires raging across the western United States, from Washington state down to California, are pumping huge plumes of smoke into the atmosphere that extend across several thousand miles.

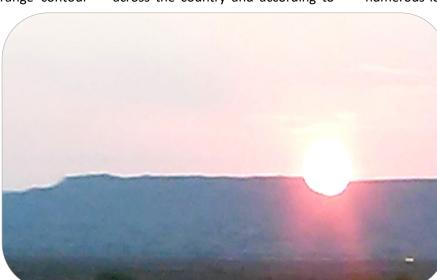
The smoke is affecting air quality across the country and according to

the EPA's Air Quality Index, "numerous locations across the west

coast are experiencing 'Unhealthy, Very Unhealthy, or Hazardous' air.

According to the Flagstaff Air Quality Index, the air rating is poor and has reached a high level of pollution unhealthy for sensitive groups

Meteorologists say the air quality in the region may not improve until October.





2020 United States Presidential Election

The 2020 United States presidential election is scheduled for Tuesday, November 3. It will be the 59th presidential election. Voters will select presidential electors who in turn will vote on December 14, 2020, to either elect a new President and Vice President or reelect the incumbents Donald Trump and Mike Pence respectively.

The series of Presidential Primary Elections and Caucuses were held from February to August 2020. This nominating process is an indirect election, where voters cast ballots selecting a slate of delegates to a political party's nominating convention, who then, in turn, elect their party's nominees for president and vice president.



Elections for

Hopi Chairman and Vice Chairman coming up soon.

No contenders as yet. Check with Hopi Elections on criteria and eligibility requirements.

PUBLIC NOTICEHart/Drye Ranch Wood Harvest

Wildlife & Ecosystems Management Program
Department of Natural Resources

As we near the winter season, the Hopi Wildlife & Ecosystems Management Program (WEMP) has identified the need to continue and increase the opportunities to access the Hart/Drye Ranch, to harvest dead and down wood to heat their homes, during the COVID-19 Pandemic.

The Hopi WEMP implements the schedule below to allow our Hopi Tribal member's access to the Hart/Drye Ranch to obtain wood during the rest of the Fall/Winter 2020. Hopi Tribal members may make multiple trips during the four day event Hopi Hart/Drye Ranch Wood Harvest.

2020 Hart/Drye Wood Harvest Schedule:

| Dates | Hours of Operation |
|------------------------|--|
| September 25th to 28th | 8 am to 4 pm (Last vehicle check-in at 2 pm) |
| October 2nd to 5th | 8 am to 4 pm (Last vehicle check-in at 2 pm) |
| October 23rd to 26th | 8 am to 4 pm (Last vehicle check-in at 2 pm) |
| November 13th to 16th | 8 am to 4 pm (Last vehicle check-in at 2 pm) |
| November 20th to 23rd | 8 am to 4 pm (Last vehicle check-in at 2 pm) |
| December 4th to 7th | 8 am to 4 pm (Last vehicle check-in at 2 pm) |
| December 11th to 14th. | 8 am to 4 pm (Last vehicle check-in at 2 pm) |

WEMP staff will be onsite to monitor and check-in vehicles and issue permits upon completion of wood harvest. WEMP staff will follow CDC guidelines and follow social distancing guidelines, and keep immediate interaction at a minimum. We will require individuals to wear a mask during the check-in and check-out process.

The scheduled dates will be open during times when <u>no</u> Arizona State General Hunts will occur to limit any potential conflicts. All Hart/Drye Ranch Wood Harvest will be scheduled in-between the 2020 AZGFD General Hunt dates.

Any questions, please feel free to call WEMP staff at (928) 497-1012 or (928) 497-1014.



10-5: Voter Registration Deadline 10-7: First Day in-person early voting 10-7: First day ballots mailed to

10-7: First day ballots mailed to early Permanent Voters

10-23: Last day to request ballot—by-mail

10-27: Last day to mail ballots back 10-30: Last day in-person early vote

11-03: ELECTION DAY

Little Colorado River Adjudication UPDATE

The Little Colorado River Adjudication "Virtual Trial" of the Hopi Tribe's water rights claims will begin Monday September 14, 2020, at 9:00 am, with Opening Statements by the Tribe and the parties opposing the Tribe's water rights claims. Opening Statements summarize legal positions and evidence that will be presented at trial to support those positions. The trial is expected to last into January 2021.

September 2020 LCR Trial Calendar

SEPTEMBER 14, 9:00 AM - 4:45 PM, Opening Statements

SEPTEMBER 15, 9:00 AM – 4:45 PM, US Expert Witness JOHN WARD (OVERALL HYDROLOGY), Direct and Cross Examination, Time Estimate 6 HRS

SEPTEMBER 16, 9:00 AM – 4:45 PM, US Expert Witness GRETCHEN GREENE (POPULATION), Direct and Cross Examination, Time Estimate 8 HRS

SEPTEMBER 17, 9:00 AM – 4:45 PM, US Expert Witness PAUL HAMAI (DCMI), Direct and Cross Examination, Time Estimate 7 HRS

SEPTEMBER 21, 9:00 AM – 4:45 PM, US Expert Witness EDWARD LUCERO (LIVESTOCK CARRYING CAPACITY), Direct and Cross Examination, Time Estimate 6 HRS

SEPTEMBER 22, 9:00 AM – 4:45 PM, US Expert Witness JOHN WARD (POWER PLANT HYDROLOGY), Direct and Cross Examination, Time Estimate 5 HRS

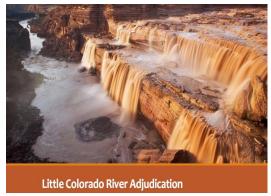
SEPTEMBER 23, 9:00 AM – 4:45 PM, US Expert Witness PAUL HAMAI (POWER PLANT DESIGN), Direct and Cross Examination, Time Estimate 4 HRS

SEPTEMBER 24, 9:00 AM – 4:45 PM, US Expert Witness JACOB BASS (POWER PLANT ECONOMIC FEASIBILITY), Direct and Cross Examination, Time Estimate 6 HRS

SEPTEMBER 29, 9:00 AM – 4:45 PM, HOPI Expert Witness NEIL BLANDFORD (OVERALL HYDROLOGY), Direct and Cross Examination, Time Estimate 8 HRS

SEPTEMBER 30, 9:00 AM – 4:45 PM, HOPI Expert Witness CRAIG KUNKEL (INFRASTRUCTURE COSTS), Direct and Cross Examination, Time Estimate 8 HRS

Hopi witness testimony will continue through October and into November, 2020. 16 members of the Hopi tribe are scheduled to testify between Tuesday October 27, 2020 and Tuesday November 10, 2020. Trial calendars for future months will be published at a later date.



Hopi-Tewa Community members

are encouraged to Call in

and listen to the

LCR proceedings.

Public Access for the trial on the

Hopi Reservation HSR will be available using the following

Contact information:

Tel Number: 224-501-3412

Access Code 374-401-397

Former Hopi Tribal Chairmen Call on Officials to Ensure **Proper Reclamation of Black Mesa and Kayenta Mines**

OpEd: by Ben Nuvamsa

September 20—After more than a half century of observing the In fact, Peabody has actually applied to OSMRE to delay for anexploitation of Hopi resources, the tribe now has an opportunity other two to four years a significant part of major reclamation to recover what's been taken from us, and as former Hopi Tribal work at Kayenta, including backfilling and grading the massive Chairmen, we are jointly asking Hopi leaders to take a stand.

From the late 1960s through last August, Peabody Western Coal This is highly concerning. Given Peabody's track record, there Co. mined Hopi and Navajo coal from the Black Mesa and Kayenta coal mines. It pumped massive amounts of groundwater. And it exploited tribal naivete for a lopsided deal that compensated Hopi pennies on the dollar for what we should have received for our resources.

Now it is 2020. Black Mesa Mine has been closed for 15 years and Kayenta Mine closed over a year ago. Despite ample time to begin reclaiming Hopi land and water resources, Peabody has failed to accomplish either. Now more than a year after mining stopped at Kayenta, the company has yet to lay out a clear plan When the federal government helped craft the deal to begin for reclamation of the mine.

If the Hopi people want a glimpse of what they face with Kayenta, we need only look at Black Mesa Mine, which provided coal to the Mohave Generating Station until 2005. Reclamation work still isn't complete there 15 years after it closed, and we still have not seen a drop restored of the more than 3.3 million gallons a day of pristine water that was pumped from the Navajo Aguifer to slurry coal to the power plant, some 275 miles away.

Under federal law, and as federal trustee to the Hopi people, the Office of Surface Mining, Reclamation and Enforcement (OSMRE) has a legal obligation to ensure that lands and resources damaged through years of mining activity are reclaimed in compliance with the Surface Mining Control and Reclamation Act (SMCRA), and that such work is done in a timely manner. Fifty years after this deception, Hopi people still live in poverty Considerable time has passed since the closure of both mines, but OSMRE has so far failed to come even close to meeting its legal obligations to reclaim either mine.

On June 15, 2020, former Hopi tribal chairmen, Vernon Masayesva and I wrote to David Berry, the director of the Western Region of OSMRE, to request that the agency comply with its legal obligation and trust responsibilities to Hopi by ensuring the startup of reclamation work at Kayenta Mine.

The law requires OSMRE to treat the end of mining – which is by definition a major change in production - as a "significant mine Unless we act now, by demanding that the end of coal mining be permit revision." This designation is critical. It will authorize a full Environmental Impact Statement that, for the first time in a half century, will require full consultation with, and participation by, both Hopi and the Navajo Nation to ensure that a thorough assessment of reclamation activities is conducted. And it will establish a timetable for work to be carried out so it does not languish any longer.

To date, OSMRE has not required Peabody to put forth either a timetable or a plan, leaving it as anyone's guess how and when the company will tackle activities such as major backfilling and grading at Kayenta; restoration of the hydrologic balance for surface and groundwater; and topsoil replacement. So far, none of those are occurring in the most recently mined areas at Kayenta.

pits that still sit gouged into the earth.

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are legitimate doubts that we will ever see restoration of springs that were used for religious purposes, restoration of the Moenkopi water flow, any mitigation of high levels of arsenic in our domestic water supply, the return of mined lands to their previous uses, and construction of a facility to store cultural artifacts that were removed from the mine sites. Without a rigorous review of Peabody's reclamation plans, all of this remains in question – in line to turn into yet another example of unkept promises to the Hopi.

coal mining on Black Mesa in the 1960s, officials assured the Hopi that we would gain enormous wealth from the world's largest coal strip mine. Now, however, after a half century of providing the cheap coal and water that powered the growth and prosperity of places like Phoenix, Los Angeles, Las Vegas and Tucson, we can see that was an empty promise.

We cannot allow ourselves to forget the underhanded deception that created Black Mesa and Kayenta mines in the first place. The mines were only built after Utah attorney John Boyden pushed the idea of riches from coal on the Hopi and concocted a scheme to get an illegitimate Hopi Council to approve the mining lease – all while he was also working secretly for Peabody at the same time.

and suffer health problems caused by the mining operations and the combustion of coal. Unemployment is over 80%. Families live in crowded conditions, many without electricity and running water. Our Hopi people have been treated like a commodity. Then when coal became too expensive to generate electricity, the utilities that owned NGS and Peabody dumped us after earning enormous profits, leaving our sacred lands in a permanent wreck.

It is our intent – our duty as Hopi – to make sure Peabody and OSM repair the damage and rehabilitate the area.

treated as a significant revision to Peabody's permit, we will not see the spoils of over 50 years of mining reclaimed. Our land and water will not be returned to us with any respect for future use. The promise of economic wealth to Hopi never materialized, and unless Hopi leadership demands a full and comprehensive review of Peabody's reclamation plans, promises for a genuine cleanup of Kayenta and Black Mesa will ring just as hollow, leaving Hopi to deal with extensive surface and subsurface damage, an overpumped and depleted aquifer, damaged ecosystem; destroyed springs, shrines and burial sites. And no recourse to fix any of it.

OSMRE has a federal trust duty to the Hopi people and we call on Hopi leaders to Demand that Peabody is held accountable. ###

Contact: Benjamin Nuvamsa, 928-380-6677

COVID-19 Update Report

As of September 18, the First Mesa Consolidated Villages of Walpi, Sichomovi, Tewa and the Polacca Community, continue to have the highest number of positive COVID-19 cases throughout the Hopi Reservation- with two more added within the past week.

To date, the Hopi Health Care Center (HHCC) has tested over 4,260 patients of which 443 tested positive. 322 of the positive tests were Hopi members. Tuba City Regional Health

Care Corporation also reported 48 Hopis tested positive at TCRHCC. This is a combined total of 370 Hopi members testing positive for COVID-19.

The FMCV Leaders continue to stress the importance of practicing safety during this time. The Coronavirus is a deadly virus and we must not let up our guard and defense in protecting our families, relatives and community from being infected with the virus

Mask Up **Protect Yourself** and Others

ZOOM MEETING Villages Against Meth

Monday, Sept 21, 5:30-7:00pm

Dial In# 1-669-900-9128 **Meeting ID** 857 2494 7471

> **Pass Code** 655926

Send comments to: hopivam@gmail.com

Hopi COVID-19 Reported Cases by Hopi Health Care Center Cases* **September 18, 2020**

| Number Tested Today | Cumulative Number Positive | Cumulative Number Negative | Total Number in Process | Total Tested |
|---------------------------|-------------------------------|----------------------------------|-------------------------------|--------------|
| 71 | 448 | 3,803 | 51 | 4,331 |

Note: These data include newly added testing results from the Abbott ID NOW machine since April 20, 2020.

| Number of Cases per Village as of September 18, 2020 | Reported by HHCC | Reported by Tuba City Regional Healthcare Corporation | Total |
|---|---------------------|--|--------|
| Kiqötsmovi | 14 | 3 | 17 |
| Orayvi | 8 | | 8 |
| Polacca (Walpi-Sitsom'ovi- Tewa) | 139 | 2 | 141+ |
| Musangnuvi | 11 | | 11 |
| Supawlavi | 14 | | 14+(+) |
| Söngoopavi | 111 | | 111+ |
| Yuwelu-paki | 6 | | 6 |
| Paaqavi | 2 | | 2 |
| Hotvela | 7 | 7 | 14 |
| Keams Canyon | 9 | 3 | 12 |
| Munqapi | | 33* | 33* |
| Phoenix | 1 | | 1 |
| Winslow | 4 | | 4 |
| Prescott | 1 | | 1 |
| TOTAL | 327 | 48 | 375 |

WEAR A MASK

SOCIAL DISTANCE

WASH HANDS OFTEN

> **USE HAND SANITIZER**

DISINFECT & SANITIZE **SURFACES**

AVOID UNNECESSARY TRAVEL

AVOID SOCIAL **GATHERINGS**

> ADHERE TO **CURFEW ORDERS**

NO VISITORS ALLOWED INTO VILLAGES

The 2020 Census Count Is Still Happening

Vol. 1, No. 13

Census Workers Conducting Follow-up Visits

For Immediate Release: The U.S. Census Bureau is informing households that they may receive a follow-up visit to ensure everyone is counted in the 2020 Census. So far, 64.9% of all housing units have responded online, by phone or by mail, and another 17.5% have been counted by census takers and other field data collection operations. In total, over 82.4% of all

housing units throughout the nation have been accounted for in the 2020 Census as of Aug. 30. The Census Bureau is working to count the remaining households—about 1 in every 5 households across the nation.

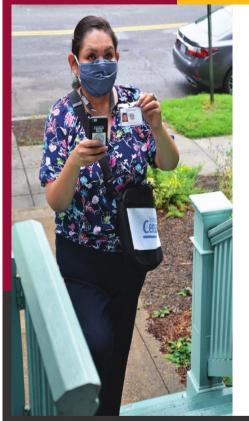
On a daily basis, the Census Bureau updates its list of households that have responded. It is possible that a locally hired census taker will still visit the address as part of the Census Bureau's quality assurance program for the 2020 Census even if a household has already responded. The public is encouraged to cooperate with census takers as they follow up.

For example, census takers are visiting households where there may be some confusion about the address. If the community's addresses recently changed or the household responded with an address that does not match the Census Bureau's address list, census takers will visit to verify the address and collect a response in person. Please respond when the census taker visits. If a census taker left a notice of their visit, you can respond online or by phone using the Census ID provided on the notice. This ID links your address to your response and ensures you are counted in the right place. The Census Bureau has rigorous methods and processes to resolve any duplicate responses.

In some cases, a second census taker may visit a household to conduct a short interview. This additional interview is one of the ways we check the quality of census takers' work.

In addition, other Census Bureau representatives continue visiting homes for ongoing surveys that are occurring at the same time as the 2020 Census such as the American Community Survey. These ongoing surveys affect only small numbers of households nationwide and provide valuable information to help community leaders plan for hospitals and schools, improve emergency services, and make informed decisions about creating

Households can still respond to the 2020 Census online t 2020census.gov, by phone at 844-330-2020, or by completing and mailing back the paper questionnaire they received.



The time to help your tribal community is now.

The 2020 Census is still happening. It takes only a few minutes to complete, and your responses are strictly confidential.

If you live in a rural area, a census worker may visit your home to deliver a questionnaire. Please respond as soon as you receive it. If you don't receive a questionnaire, you can still respond online or by phone.

Visit 2020CENSUS.GOV or call 844-330-2020.

Let's all do our part to get an accurate count of Indian Country and Alaska Native Villages. Thank you for helping shape our future.

2020CENSUS.GOV

Shape our future START HERE >



Census data impacts funding for things like:

- Schools
- Hospitals and health clinics
- **Head Start**
- **Urban Indian Health Services**
- School meal programs
- Indian Housing Block Grants

- **Public transportation**
- **Native American Employment** and Training
- **Supplemental Nutrition Assistance Program**
- Adult education programs

For more information, visit:

2020CENSUS.GOV Or call 844-330-2020







HOPI JUNIOR SENIOR HIGH SCHOOL

Vacancy Announcement

Updated: September 16, 2020

ADMINISTRATIVE POSITIONS

Position Title: Days in Contract: School Year: Closing Date:

| CERTIFIED POSITIONS | | | | |
|-------------------------------------|-------------------|--------------|-------------------|--|
| Position Title: | Days in Contract: | School Year: | Closing Date: | |
| Native American Studies Teacher | 180 Days | 2020-2021 | Open Until Filled | |
| Vocational EduCulinary Arts Teacher | 180 Days | 2020-2021 | Open Until Filled | |
| Vocational EduWelding Teacher | 180 Days | 2020-2021 | Open Until Filled | |
| "*Exceptional Education Teacher (3) | 180 Days | 2020-2021 | Open Until Filled | |
| Alcohol Substance Abuse Counselor | 180 Days | 2020-2021 | Open Until Filled | |

| CLASSIFIED POSITIONS | | | | | | |
|----------------------------------|-------------------|--------------|-------------------|--|--|--|
| Position Title: | Days in Contract: | School Year: | Closing Date: | | | |
| Maintenance Laborer | 261 Days | 2020-2021 | 10/02/2020 | | | |
| Custodian (2) | 261 Days | 2020-2021 | 09/25/2020 | | | |
| School Security Officer (2) | 194 Days | 2020-2021 | 09/25/2020 | | | |
| Food Service Helper | 194 Days | 2020-2021 | 09/25/2020 | | | |
| Certified Medical Assistant | 194 Days | 2020-2021 | Open Until Filled | | | |
| School Certified Bus Drivers (2) | 194 Days | 2020-2021 | Open Until Filled | | | |
| On-Call Substitute | On-Call Basis | 2020-2021 | Open Until Filled | | | |

COACHING POSITIONS

For more information, please contact our Athletic Department at (928) 738-1430.

If interested please submit the following: Completed Online Application at: www.hjshs.org or https://hjshs.tedk12.com/hire/index.aspx, Resume, Letter of Interest, Copy of HS Diploma/ GED Certificate/ College Degree, Copy of Professional Certificate, Unofficial High School/College Transcripts (Official Transcripts will be required upon hiring), Copy of Certificate of Indian Blood, Valid Arizona Teaching Certification (for Certified Positions), AZ DPS Fingerprint Clearance Card, Copy of Valid Driver License, and Motor Vehicle Driving Record (5 years).

"Sign-On Bonus Available for the Exceptional Education Teacher up to \$8,000.

In accordance to P.L. 101-630, P.L. 101-647 & 25 CFR 63, all applicants are subject to complete and pass a criminal background check and character investigation upon prior to hire which includes a favorable state, federal and local Hopi background check.

For more information please contact our Human Resources Department at (928) 738-5111 ext. 1433 or email <a href="https://doi.org/linearing/https://doi.org/linearing/https://doi.org/linearing/https://doi.org

EQUAL OPPORTUNITY EMPLOYER

Hopi Junior Senior High School does not discriminate against any individual on the basis of race, color, ethnicity, national origin, religion, sex or gender, sexual orientation, disability, age, or marital status.



HOPI JUNIOR / SENIOR HIGH SCHOOL

EXCEPTIONAL EDUCATION TEACHERS NEEDED



The benefits of working at HJSHS:

- Health benefits and 401(k)
- Sign-On Bonus up to \$8,000
- Affordable Housing up to 1, 2 & 3 bedrooms

- Employee Tuition Assistance
- Competitive Salary

If interested please submit completed online application at www.hjshs.org or https://hjshs.tedk12.com/hire/index.aspx

FOR MORE INFORMATION PLEASE CONTACT
OUR HUMAN RESOURCES DEPARTMENT AT (928) 738-5111
EXT. 1433 OR EMAIL HR@HJSHS.ORG;
PO BOX 337 KEAMS CANYON, ARIZONA 86034;
OR VISIT OUR WEBSITE: WWW.HJSHS.ORG

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