



# The Village Crier

*Your Local Community Newspaper*

December 19, 2023

VOLUME 4, NO. 20

## HOPI CALENDAR

### Kyaamuyaw

*The Moon of Respect,  
the beginning of the  
Hopi New Year*

Dec	Kyaamuyaw
Jan	Tömö'Paamuyaw
Feb	Powamuyaw
Mar	Ösömuayaw
Apr	Kwiyamuyaw
May	Hakitonmuyaw
June	Woko'uyis
July	Tala'Kyelmuyaw
Aug	Tala'Paamuyaw
Sep	Nasanmuyaw
Oct	Angakmuyaw
Nov	TömöKyelmuyaw

## THIS MONTH IN HOPI HISTORY

- 1780, 1840, 1853-54, and 1897-98: Smallpox decimated Hopi population
- 1882: President Chester A. Arthur signed Executive Order designating the Hopi Reservation.
- 1890: Hopi children captured and sent to school.
- 1936: The Hopi Constitution was adopted which established the Hopi Tribal Council.

## FIRST MESA CONSOLIDATED VILLAGES

P.O. Box 260  
Polacca, AZ 86042  
928-737-2670

The Village Crier is published on the 1st and 3rd Tuesday of the month. To subscribe, submit news articles or advertise in the paper, call 928-737-2670 or email Lnahsonhoya@gmail.com

## Hopi High School Girls Varsity Basketball Team Wins Championship at the Route 66 Invitational Tournament



## FMCV Receives Letter from EPA re: Violations of Federal Clean Water Act

By: Ivan L. Sidney, Village Administrator  
First Mesa Consolidated Villages

On December 13, the First Mesa Consolidated Villages (FMCV) received a notification letter from the Environmental Protection Agency re: violations of the Federal Clean Water Act and subject to civil judicial penalty up to \$67,544 per day. Previously, our village agreed to an "Administrative Order" to provide periodic water testing for arsenic levels and connect to the recent completed Hopi Arsenic Mitigation Project (HAMP), which is now complete. This letter orders our return to compliance of our FMCV water system by Dec. 31, 2023. Information was received that Shungopavy received the same letter from EPA.

The letter reads as follows: *"The purpose of this letter is to notify you of the approaching date to return to compliance under the Order is December 31, 2023. FMCV submitted a Compliance Plan to EPA on January*

*3, 2019 which proposed connecting to the Hopi Arsenic Mitigation Project (HAMP) as the solution to arsenic maximum contaminant level (MCL) violations in drinking water."* The letter further provides for a possible hearing before the United States District Court.

FMCV agreed to an administrative order issued by EPA, prior to the construction of the HAMP. At the onset of the HAMP construction, there was non-approval of lease of village lands and including rights-of-ways reported to EPA and Indian Health Service who provided the federal grants. The final violations of the violations of federal leasing laws and tribal laws was by the Hopi Tribal Council on recommendations by Hopi Tribal Attorneys. Although this was reported to the Hopi Tribal Council by our Office of Real Estate, the Hopi Tribal Council took no action to rescind

the resolution for approval of the gross violation.

All during the construction, FMCV was not included, although we are to be the recipient of the water system. Of particular interest was the cost for our village to receive the HAMP water. Our office was presented a completed water agreement without providing information for justification of the proposed water rates. It was estimated that the water would require each household to pay approximately \$94 a month, an increase from \$34 a month. Our Kikmongwi informed us he was concerned at this rate for the elderly and those on a fixed income.

Of concern is also the continued indiscriminate use of water, caused by no controls of conserved use of water. For years, FMCV has solely subsidized the unmet payments for the operations of the water

systems. It was recommended on several occasions for one of our villages to take over the operations since they receive yearly village allocations. In fact, what should be seriously considered is our leaders transferring the village water operations to the three villages. They receive yearly funding allocations for village members and all received water operations equipment from the CARES Act fund. FMCV will respond to EPA on receiving the letter and we in the past have complied with the requirements of the Administrative Order. However, our office had no involvement

in the planning and design and especially meetings on progress of construction. Our office does not have authority to make decisions on the final position of FMCV, only our leaders. Also, without this authority, we must not deviate from the legal position of our village.

The worst result would be having our village without water services after January 1, 2024 on orders of EPA acting under Federal Laws. This would not only have a devastating effect on families, but our Hopi Health Care, Dialysis Care Center, Schools, Housing Authority serving the Hopi Reservation.



**HAPPY  
HOLIDAYS**

**The First Mesa Consolidated Villages Office will be closed at noon on December 22 for the Christmas Holiday and re-open December 26.**

**The Office will also be closed on January 1 in observance of the New Year holiday and re-open January 2, 2024.**

**In case of emergencies, call 928-737-2670 and leave a detailed message. Your call will be returned upon receipt of message.**



FIRST MESA  
CONSOLIDATED  
VILLAGES

PO BOX 260  
POLACCA, AZ  
86042

TRADITIONAL  
LEADERS

**Kikmongwi**  
James Tewayguna  
  
**Kikmongwi Spokesmen**  
Dickson Silas  
Albert T. Siquah, Sr.  
Albert Silas

**Katsin Mongwi**  
Sam Tenakhongva

**Soyal Mongwi**  
- - -  
**Soyal Mongwi Spokesman**  
Frederick Ami

FMCV STAFF:

Ivan Sidney  
Village Administrator  
  
Wilber Kaye  
Staff Assistant  
  
Brannon Sidney  
Accountant  
  
Meredith Qotswisiwma  
Water Clerk  
  
Sharon Grover  
Water Clerk  
  
Alfonso Sakeva, Jr.  
Water Operations Superv.  
  
Joshua Huma  
Water Operator  
  
Craig Grover  
Maintenance  
  
Daylan Qotswisiwma  
Water Operator  
  
Myron Ami  
Consultant  
  
Louella Furcap  
the Village Crier Editor  
Lnahsonhoya@gmail.com

TRIBAL COUNCIL  
REPRESENTATIVES

Delfred Leslie  
Albert Siquah  
Dale Siquah  
Wallace Youvella, Jr.

PUBLICATION

The Village Crier is published on the 2nd and 4th Monday of the month. Articles, announcements, etc. are due Thursday before publication.  
  
For information call:  
FMCV at 928-737-2670  
or email:  
Lnahsonhoya@gmail.com

Overview of Hopi Arsenic Mitigation Project

By: Ivan L. Sidney, Village Administrator  
First Mesa Consolidated Villages

This over view was first written in 2016,  
updated November 9, 2020 and repub-  
lished December 19, 2023.

•The Bureau of Indian Affairs transferred the First Mesa Water Wells to First Mesa Consolidated Villages in 1970. FMCV initially, established the Polacca Water Rights Association to operate and manage the system that first **disbanded in 1972 and again in 1973** resulting in takeover of water operations by FMCV to continue providing water to the village. Arsenic was already present in the water.  
•Prior to EPA, the United States Government passed the Federal Water Pollution Control Act in 1948 and later the 1972 Amendments that created the present Clean Water Act and EPA. This Act applies to all public water systems in the United States, including Indian Tribes. EPA was later designated by US Congress to monitor and enforce the Clean Water Act.  
•From 1972 -2005, FMCV arsenic levels were within the law’s acceptable levels. In 2006, EPA lowered the acceptable level of arsenic which than placed FMCV water in violation.  
•Ivan Sidney, FMCV Community Services Administrator and Pete Mitchell, Indian Health Sanitation Engineer in 2005 conceived the plan for drawing water from the Navajo Aquafer used by Peabody Coal to slurry coal to Mohave Generating Station in Nevada. First Mesa water would come from well fields in the Hardrock Area to replace First Mesa Water Wells having high levels of arsenic.  
•The Pinetop Office of the Indian Health Service Sanitation Engineering was contacted by the local Engineer, Pete Michell and discussions and concepts for the water from Hardrock water fields was implemented. FMCV was not aware of any involvement by the Hopi Tribe at the time, unless the Indian Health Service who is required to work thru the Hopi Tribe informed them of our plans for an alternative water source for our village.  
•I left my position at FMCV in December 2005 and was not involved until my reappointment in December 2011. Bernie Nuvakuku became the CSA and later managed to acquire the

title of Business Manager and according to records was involved with the continued planning that included conceptual drawings and well drillings.  
•On my appointment as Business Manager, December 2011, I reviewed the conceptual drawings which included a water line from Hardrock wells thru Wild Cat Area on into Wepo Valley, continuing to the First Mesa Gap and finally connecting to the East Water Tank. In 2010, Yellow Jacket Drilling Company was hired by the Hopi Tribe using approximately \$700,000 of allocated EPA funds to FMCV in 2004 under PH04563 for water development and without village approval. Again, this First Mesa Water Development funds were reverted to the drilling operations by the Indian Health Service and Hopi Tribe without FMCV consent. Also, the water well drilling was within the traditional land holdings of FMCV. The second drilling developed problems and the Hopi Tribe finally came to FMCV to meet with our Traditional Leaders asking for permission to continue the drilling operations on our village lands. At this meeting, Hopi Tribe and Indian Health Service requested permission for water pipeline rights-of-way to Keams Canyon from the 500,000-gallon East Water Tank.  
•It is unknown when the second waterline to serve the Second Mesa Villages from First Mesa Water Fields was included into the HAMP Project. We were finally able to review the proposed drawing developed by the Indian Health Service estimating the cost for the entire operations at \$18 million. The funds for the construction was never discussed but FMCV assumed it would be funded by federal grants and supplemented by the Hopi Tribal funds. FMCV immediately requested final drawings so we would discuss the approval with our leaders for the required rights-of-ways. We are all aware, federal grants require clearances such as environmental assessments prior to awarding of grants and especially

construction startups.  
•On review of our files, EPA had already established strict arsenic testing requirements and policies becoming federal law. These policies included finding an alternative water source or installing filter systems to meet safe arsenic levels for public consumption. Most townships developed and implemented filter systems for immediate arsenic compliance. Records show that the Hopi Tribe and Indian Health Service were never in support of filter systems.  
•A written agreement (MOA) for an alternative water source was required by EPA laws to justify non-enforcement of arsenic violations. On March 21, 2011, Ms. Bernie Nuvaku signed on behalf of FMCV along with the Hopi Tribe, an agreement to provide an alternative water source by January of 2016. The year 2016 was also the anticipated completion date for HAMP as stated in the agreement. No record in FMCV files documents Ms. Nuvaku’s reporting to the village information on HAMP nor sponsoring meetings on HAMP Project. I attended village meetings by invitation and particularly at Tewa Administrative Office, the meeting started on water and as usual, quickly reverted to questions and statements against FMCV Traditional Leaders, completely off the agenda.  
•Our input in the project was not seriously considered due to the Indian Health Service maintaining its government-to-government relations is only with the Hopi Tribe and not FMCV. Since 2012, FMCV continued to recommend changes to the project, requested our review of planning and construction documents and continued to review the estimated amount of the loan. The payment of the loan would pass on to the customers for payment and will result in higher monthly cost. The estimated monthly cost for HAMP water was never provided and today remains a critical matter for customers and our Traditional Leaders.

Continued on Page 3

Be Aware and and Take  
Precaution when Burning  
Unseasoned Wood

By: Myron Ami, Consultant  
First Mesa Consolidated Villages

A lot of wood is being donated and sold on the Hopi reservation. People should be aware and take precautions if they are burning "unseasoned" wood. It does pose a fire danger if chimneys are not monitored and properly cleaned.  
You should never burn green wood, also known as unseasoned or ‘wet’ wood. This timber, regardless of species, is counterproductive for burning and will result in excess smoke and a build-up of creosote (damaging sticky tar deposits) inside of the appliance and flue. A tip for identifying unseasoned wood is the noise it makes, If you knock two pieces of wood together and they make a dull thud, then the wood is most likely, too, wet to burn.  
The wood of some particularly dense hardwood tree species, such as Oak, can take more than two years to fully season. Visual signs of properly seasoned wood include radial cracks, cross-section in the logs, loose bark, and dull coloring. The weight of seasoned wood is also noticeable lighter than green wood.  
*The Dangers of Burning Unseasoned Wood - Charleston and Jenrick Unseasoned wood contains a high percentage of water. Usually, a moisture content of 25% and above is considered unseasoned. When a tree is cut the wood contains*

*water. Over time, the wood that once had high moisture content dries, this can take up to two years, and this process is called seasoning. Seasoning is essential for wood to burn effectively on a fire.*  
If you burn unseasoned wood, the water vapor when combined with other gases and particles, goes up the chimney, and unless the chimney is kept warm, the condensation creates a creosote substance, which when hardens, forms tar in the chimney. This tar can also seep into the brickwork if a chimney is unlined.  
A chimney fire can be a real risk if excessive tar forms in a chimney. The fire can start due to the accumulation of residue, which can restrict the flow of gases trying to escape up to the outside atmosphere. If you have a metal liner in your chimney the excessive condensation can also cause corrosion, which can cause the liner to fail.  
Having your chimney swept at least twice a year is essential to ensure it stays clean, and the chances of a chimney fire are reduced. Burning seasoned wood will not stop a chimney from collecting residue. However, it will certainly reduce congestion, which will provide peace of mind between chimney sweeps, and make a lot less mess when sweeping time arrives.

The First Mesa Community Building is now available for Rental Use. For more information contact Meredith Qotswisiwma at 928-737-2670.



## From Page 2—Overview of HAMP

- It was obvious that FMCV had a major part in the HAMP due to the largest number of households and including private, public, federal and tribal business offices. It was also obvious we had the largest water operations and for years have been without tribal allocations. Our Village revenues are generated from leases which help to subsidize our water operations. Monthly payments remain to not meet all the cost of operations. It was obvious a loan to fund the HAMP mandated our number of customers for justification. (See SDS IHS Scoring Matrix)
- The Hopi Tribal Council's answer to the oversight of the HAMP created the Hopi Utilities Corporation approved by Resolution. This included the hiring of a Manager, Board of Directors to oversee the HAMP and future operations of the Hopi Water and Sewer Operations. The Manager was immediately hired without a budget and at the time of the development, FMCV Administration was in support.
- From September 2016 to November 2017, FMCV immediately started working with Mr. Tim Bodell, HAMP Manager and again provided our comments and recommendation to the doomed HAMP Project. During this time, USDA, another Federal Agency, reviewed the HAMP Project engineer drawings and shared its opinion that the project was overdesigned. This review in writing was dated June 13, 2017. This supported our continued position that the project was failing, partially due to high costs. By memorandum dated September 1, 2017, both the Indian Health Service and the Hopi Tribe criticized this report. To offset the report, IHS and Hopi Tribe focused on the problems and costs associated with filter systems, because it was a threat to HAMP. The Hopi Agency BIA System and the Second Mesa School filter systems were included in the critics by IHS and Hopi Tribe.
- The Hopi Tribal Council in May 2017 placed the HUC under the Hopi Tribal Communications, Inc. One of the reasons was because the Hopi Tribe is ineligible for federal grants due to audit violations. FMCV was not in support of this transfer due to its experiences with HTI.
- The Hopi Tribe and EPA requested for a renewed Memorandum of Agreement for an alternative water and FMCV's written support for HAMP. On November 7, 2017, Officials from the EPA Regional 9 Office came specifically to recommend FMCV to sign the MOA. **The Head EPA Official stated that without the FMCV support for HAMP, Hopi Tribe would not receive any grants.** I will take the blame for not signing the proposed MOA at the time based on the directive of our Traditional Leaders. Their decision was to withdraw from HAMP and was made know by email. It was my recommendation that any decision on our continued involvement with HAMP or discontinuance would be by the official signatures of our Traditional Leaders and not the Village Administrator.
- We were meeting with USDA Representatives on a filtration system and received favorable support. We have also received proposals from various companies to move forward with our filtration project.
- For years, rightfully, our village members have voiced their concern for the high levels of arsenic. These concerns for arsenic are expressed (voiced) by emails, face book, at village meetings and in person directed primarily at FMCV. Two years ago, without our knowledge, the Hopi Tribe invited an Arizona Republic reporter to report on our use of water having high levels of arsenic. The reporter interviewed tribal officials, First Mesa Village members and did not include FMCV Administration. Second Mesa Villages were not included, although they too have high levels of arsenic. This resulted in threats and political movements by our villagers, all directed at FMCV. Recently, Former Chairman Honanie invited a national media and violated our Traditional Kikmongwi's refusal of filming at First Mesa by use of a Drone. These are a few examples of how all these years we have been subjected to politically motivated blame for arsenic in our village water system while we remain to wait years for the Hopi Tribe's HAMP.
- Our village had minimal records of HAMP planning documents now ongoing for several years. Our meetings only result in verbal discussions and no planning or final documents produced on HAMP for our reviews/ approvals. Several of past meetings had our traditional leaders attending, including November 7, 2017 when several high officials of EPA were in attendance. On January 10, 2017 a meeting was held with the Hopi Tribe. My email to several tribal officials, including IHS and EPA stating our withdrawal from the HAMP was final and that resulted in comments. These comments mostly questioned that possibly it was my sole decision to withdraw from HAMP. Although this meeting was scheduled to hear directly from FMCV, other Hopi Villages, Tribal Council Representatives, Office of Chairman and Vice Chairman, Hopi Telecommunications Board and Tribal Staff attended the meeting. This again supported our position that comments at FMCV is all politically motivated. The Hopi General Counsel presided over the meeting. Included in the discussion was the possibility that EPA, may issue a violation citation. Also, included a comment that EPA does not favor a filter system to support the HAMP. The EPA law only requires that our water must have safe levels of arsenic. At the conclusion of the meeting, FMCV agreed that all communications to EPA from our village will be thru the Office of the Hopi General Counsel. This must also require FMCV to involve our Village Attorney.
- EPA to date, October 10, 2018 have not requested from the Hopi Tribe a response for its years of delays that now places FMCV to be threaten for violation of the clean water act. All information on this document is supported by our office files that include our numerous letters on this subject/matter to the Hopi Tribal Council and Office of Chairman and Vice Chairman, all receiving no replies.
- Since November 7, 2017 meeting with the Hopi Tribe and EPA Officials from the Region 9 Office, we have not received HAMP planning documents

nor briefing on the status of HAMP. We have heard comments from tribal officials that the hold on the HAMP progress is with the Indian Health Service Engineering Office. Apparently, the issue is over the use of grant funds to continue the financial support of the Pinetop Office of Indian Health Service. In the interim, our village received a threatening letter accompanied by an Administrative Order requiring our village have 15 days to respond. Our village for political reasons for years do not receive annual tribal village allocations and have been subsidizing our water program for years. We have the most households and business, tribal and federal offices on the Hopi Reservation. This was the reason to immediately install water filters on our wells to immediately be in compliance.

- When we are threatened by violation penalties by EPA, why was the Indian Health Service and Hopi Tribe not included. They were the cause of the years of delay of the project. Administrative Agreements were first signed in 2011 and 2016 was the proposed completion date for HAMP. Two years after 2016, we are under threat to sign another Administrative without an official committed date for completion of the HAMP. Why are the villages of First Mesa and Second Mesa under another threat? We are not involved to date on the planning, design and actual construction of the HAMP. We are merely a paying customer to receive and pay for HAMP water whenever it is constructed. I will repeat the statement of EPA on November 7, 2017 that the HAMP would not receive EPA Grants if FMCV is not included in the HAMP. Yet today, EPA is ordering our compliances that do not include the Indian Health Service and Hopi Tribe that have direct authority over the project. We could have been in EPA compliance if we were supported to install our filter systems. Included in the nonsupport for our filters was Indian Health and Hopi Tribe. And including EPA who made statements that the HAMP would not receive the EPA Grant if FMCV was not included in the project.
- We are aware that insufficient funding is one of the critical issues faced by HAMP. It is proposed that the customers will pay for a loan. The insufficient funding is now more critical due to the closure of the Navajo Generating Station thereby resulting in the closure of Peabody Coal Company. For years, the Peabody Coal royalty payments have supported around 80% of the Hopi Tribes revenues. A loan would place the villages and its members in a possible financial responsible position. What is the business plan of the Hopi Tribe to assure our villages that HAMP would be completed and who would be responsible for any financial shortfalls which may cause the HAMP to not be completed? We need assurances for the immediate completion of HAMP to allow for us to sign the Administrative Order proposed by EPA. Is EPA in a better position to require commitments from the Hopi Tribe and Indian Health Service on the completion of the HAMP before we

sign the Orders?

- This overview has been updated to document the years of FMCV efforts for Safe Drinking Water compliance and faced with the delays which are totally not under our control. Since our village have become more critical, we for some time, no longer have the contacts with Indian Health Service. At one time, our contact from HAMP Officials was almost a year, yet we are continually impacted by the non-completion of HAMP. We were again, required by EPA to submit a compliance plan for their approval that did not include the Indian Health Service and Hopi Tribe. This plan was completed and submitted to EPA and was approved. This plan requires quarterly reports which now resulted in two reports, all reporting the unknown status of HAMP. This new compliance plan includes numerous testing all very costly. We have now re-engaged in plans to install arsenic filters at our two wells and discussion with the Navajo Tribal Utility Authority on management take over of FMCV Water Systems. An increase in water payments on January 2020 was implemented defray the cost of water operation. FMCV without the yearly tribal village allocations continued to solely supplement the shortage of costs to operate FMCV Water Systems.
- The HAMP Manager recently contacted my office for a meeting to share the status of the HAMP Project. I was informed verbally the project now has funding for completion by 2021. FMCV must approve the right-of-way for the project and to date, we have not received the documents for authorization signatures. One of the problems, the HAMP office is located in Flagstaff, resulting in no daily contact with our village office.
- Nine years after being promised an alternative water source with less arsenic remains nowhere near completion. It is disappointing that even the Hopi Tribal Council have not directed the expedited completion of the HAMP. Our office maintains records on the issues on file pertaining to arsenic and justification for water rate increases.
- The recent increase as expected, resulted in complaints and meetings without any research for facts. This writer recommends that particular, Village Boards, should conduct research and including engagement of respectful discussions to obtain factual information. On First Mesa Water System. However, I understand some boards are directed to not associate with me. This brings this overview to date and all records supporting this overview are available.
- October 2020, a new well is being drilling and contraction has started on a water tank which will provide gravity flow of water to First Mesa. The new aligned water line to First Mesa have been completed which lower the cost of construction. The HAMP Project is funded and have finally started under the Directorship of Mr. Tim Bodell.

**This over view was first written in 2016, updated Nov. 9, 2020 and re-published Dec. 19, 2023.**



# Hopi Tribe General Welfare Assistance Program (GWEAP) Application Portal

By: Myron Ami, Consultant  
First Mesa Consolidated Villages

Below is a screen shot of the disclaimer which appears as soon as the portal for the Hopi GWEAP is accessed. It seems the tribe has admitted it has taken no precautions to safeguard personal information required to apply for the GWEAP application via the internet. If personal information can be compromised online, then in all probability, the tribe's computer systems could be compromised also.

It also brings up the question of whether the tribe's software for the portal is safe or not. If applications are submitted via hardcopy and entered into the portal, could the information still be compromised? GWEAP are federal funds; therefore, personal information MUST be safeguarded. Frankly, I don't know why the tribe didn't provide the website security in the first place.

Confidentiality Notice

The portal provided for your application is a third-party application and has been embedded on this website by The Hopi Tribe, usage is done at your own discretion and risk and with agreement that you will be solely responsible for any damage to your computer system, data theft, identity theft or loss of data that results from such activities. You are solely responsible for adequate protection and backup of the data and equipment used in connection with any of the applications linked to this website, and we will not be liable for any damages that you may suffer connection with uploading your personal information to the embedded portal. No advice or information, whether oral or written, obtained by you from us or from this website shall create any warranty for the software provided.

Okay

# Hopi Court IT Management Services Request for Proposals

The Hopi Tribe is accepting proposals for Information Technology Management Services at the Hopi Tribal Court. The Court requires a contractor who can provide direction over the Court's IT system, which includes network environment, case management systems and digital recording systems.

The project will last for one year. Submittal deadline is January 16, 2024.

For more information or to receive the complete RFP, please contact Kathryn Kooyahoema, Hopi Court Administrator, at [kkooyahoema@hopitelecom.net](mailto:kkooyahoema@hopitelecom.net) or (928) 738-5171.

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## NAVAJO COUNTY - A Guide to County Services

[www.navajocountyaz.gov](http://www.navajocountyaz.gov)

**COUNTY ATTORNEY**  
Prosecutes felony and misdemeanor crimes and provides victim and witness services, adoption assistance and bad check recovery; crime prevention and diversion programs; and provides legal advice to the County's elected officials and departments

**ELECTIONS**  
Administers, prepares, conducts and tallies Federal, State, and County elections in accordance with State Law. Also provides assistance with voter registration services

**EMERGENCY MANAGEMENT**  
Coordinates response and mitigation activity during an emergency and promotes planning and preparation for disasters

**ECONOMIC DEVELOPMENT**  
Promote Navajo County and the RealAZ development region of Northern Arizona and assist new and existing business to expand operations

**INTERGOVERNMENTAL RELATIONS**  
Provides analysis on regional and legislative issues and coordinates action with Local, State and Federal partners to protect and advance the best interests of Residents

**JUSTICE COURTS**  
Handles civil lawsuits of \$10K or less, landlord/tenant controversies, small claims cases, civil and criminal traffic offenses, criminal and juvenile misdemeanors, and officiate weddings

**LIBRARY DISTRICT**  
Improves and expands library services and materials at partner municipal, tribal, and volunteer libraries that offer recreational, educational, and cultural enrichment

**PLANNING & DEVELOPMENT SERVICES**  
Promotes responsible growth and development; regulates and monitors building design, construction, materials, and locations; and helps ensure compliance of code

**PUBLIC DEFENDER**  
Provides legal representation to defendants charged with felony and misdemeanor crimes but who cannot afford to pay an attorney

**PUBLIC FIDUCIARY**  
Protects the legal rights and financial assets of vulnerable adults needing guardianship and conservatorship where there is no one else able to do so

**PUBLIC HEALTH DISTRICT**  
Promotes and protects public health through education, prevention, and partnerships to create safer, healthier, and happier quality of life

**PUBLIC WORKS**  
Maintains over 720 miles of County roadways along with responsibility for Planning & Development Services, and Flood District. Also repairs and maintains County vehicles

**RECORDER**  
Records and maintains permanent public records and documents. Also provides voting services for voter registration, outreach, and early voting

**SHERIFF**  
Provides all individuals with a safe environment using innovative techniques and resources while being sensitive to the needs of each community

**SUPERINTENDENT OF SCHOOLS**  
Provides specialized administrative and fiscal support for public school districts; including school elections, bonds and overrides

**SUPERIOR COURT**  
Handles matters including civil, criminal, mental health, probate, juvenile matters, and family court matters including divorce, paternity, child support, and parenting

**TREASURER**  
Collects and apportions taxes to all taxing agencies including the County, School Districts, Fire Districts, and other taxing districts. Also invests funds and pays bonds

**WORKFORCE DEVELOPMENT**  
Offers free employment and career training services to local job seekers with the ARIZONA@WORK job center network and partners with local businesses

**ADMINISTRATION**  
Provides for the day-to-day operations of the County and includes the County Manager, Finance, Human Resources, Risk Management and Communications

**ANIMAL CONTROL**  
Provides compassionate, timely and effective response to domestic animal situations to ensure the safety of residents and animal populations

**ASSSESSOR**  
Provides accurate location, identification, and appraisal of residential and commercial property subject to ad valorem taxes and processes exemptions specified by law

**BOARD OF SUPERVISORS**  
Provides policy direction and serves as the governing body of the County. Each elected Supervisor represents one of five districts, divided geographically and by population

**CLERK OF THE BOARD**  
Official record keeper for Navajo County. Provides statutory and policy-related services for the BOS, County Agencies, Special Districts, and the general public

**CLERK OF THE COURT**  
Official record keeper and fiduciary agent for the Superior Court. Receives all filings and ensures accurate handling of court-ordered fees, fines, and restitution. Provides various family support

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**Facebook**  
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**Instagram**  
**You Tube**



2023-2024 Hopi High School Basketball Schedule

Date	Opponent	Location	Times
Wed. 12/27	Yvonne Johnson Memorial Shootout	Camp Verde	VB-TBD & VG-TBD
Thu. 12/28	Yvonne Johnson Memorial Shootout	Camp Verde	VB-TBD & VG-TBD
Thu. 1/4	Pinon* (No Freshman Girls)	Hopi	VB-7:30, JVB-4:30 pm, FB-1:30 pm VG-6:00, JVG-3:00 pm
Sat. 1/6	Valley* (No Freshman)	Valley	VB-7:30, JVB-4:30 pm VG-6:00, JVG-3:00 pm
Mon. 1/8	Northland Prep (Freshman Boys Only)	Hopi	FB-4:30
Mon. 1/8	Greyhills* (No Freshman & JV)	Hopi	VB-7:30 VG-6:00
Thu. 1/11	Tuba City	Tuba City	VB-7:30, JVB-4:30, FB-1:30 pm VG-6:00, JVG-3:00, FG-12:00 pm
Sat. 1/13	Round Valley* (No Freshman Girls)	Round Valley	VB-5:00, JVB-2:00, FB-3:30 pm VG-3:30, JVG-2:00
Tue. 1/16	Many Farms* (No Freshman)	Hopi	VB-7:30, JVB-4:30 VG-6:00, JVG-3:00
Thu. 1/18	Ganado	Hopi	VB-7:30, JVB-4:30, FB-1:30 pm VG-6:00, JVG-3:00, FG-12:00 pm
Sat. 1/20	St. Johns*	St. Johns	VB-7:30, JVB-4:30, FB-3:00 pm VG-6:00, JVG-3:00, FG-4:30 pm
Tue. 1/23	Round Valley* (No Freshman Girls)	Hopi	VB-7:30, JVB-4:30, FB-1:30 pm VG-6:00, JVG-3:00
Thu. 1/25	Pinon* (No Freshman Girls)	Pinon	VB-7:30, JVB-4:30, FB-1:30 pm VG-6:00, JVG-3:00 pm
Sat. 1/27	Valley* (No Freshman) (Senior Night)	Hopi	VB-7:30, JVB-4:30 pm VG-6:00, JVG-3:00 pm
Wed. 1/31	Region Tourney-1 <sup>st</sup> Round	High Seed	VG-6:00, VB-7:30 pm
Fri. 2/2	Region Tourney-Semifinals	Girl's #1 Seed	VG-TBD, VB-TBD
Sat. 2/3	Region Tourney-Finals	Girl's #1 Seed	VG-TBD, VB-TBD
Thu. 2/8	State Play-In Game (Girls)	High Seed	VG-TBD
Fri. 2/9	State Play-In Game (Boys)	High Seed	VB-TBD
Fri. 2/16	State-Round of 16	Prescott	VG-TBD, VB-TBD
Sat. 2/17	State-Quarterfinals	Prescott	VG-TBD, VB-TBD
Fri. 2/23	State-Semifinals	Phoenix-VMC	VG-TBD, VB-TBD
Sat. 2/24	State-Finals	Phoenix-VMC	VG-TBD, VB-TBD

\* Denotes a 2A North Region Opponent  
Note: All Times Mountain Standard Time - Games, dates, and times are subject to change. HJSHS will provide notification of any changes via our website, Facebook pages, local radio stations, and our mass messaging system.

2023-2024 Hopi High School Wrestling Schedule

Date	Opponent	Location	Times
Fri. 1/5	Joseph City Wrestling Invite	Joseph City	Weigh-In - 10:00 am Wrestle - 12:00 pm
Sat. 1/6	Joseph City Wrestling Invite	Joseph City	Weigh-In - 8:00 am Wrestle - 10:00 am
Wed. 1/10	Monument Valley Super-Regional Invite (1A-3A North Region Schools)	Monument Valley	Weigh-In - 8:00 am Wrestle - 10:00 am
Wed. 1/17	Tuba City Round Robin (Div. IV North Section Teams)	Tuba City	Weigh-In - 2:00 pm Wrestle - 3:00 pm
Fri. 1/19	Sand Devil Wrestling Classic	Page	Weigh-In - 11:00 am Wrestle - 1:00 pm
Sat. 1/20	Sand Devil Wrestling Classic	Page	Weigh-In - 7:00 am Wrestle - 9:00 am
Wed. 1/24	Snowflake Multi-Meet - Coolidge, Hopi, Mogollon, & Snowflake	Snowflake	Weigh-In - 3:00 pm Wrestle - 4:00 pm
Tue. 1/30	St. Johns Multi-Meet - Hopi, Joseph City, Round Valley, & St. Johns	St. Johns	Weigh-In - 2:00 pm Wrestle - 3:00 pm
Sat. 2/3	Girls' Div. II Section III Meet	Payson	Weigh-In - TBD Wrestle - TBD
Sat. 2/10	Div. IV, Boys' North Section Meet	Winslow	Weigh-In - TBD Wrestle - TBD
Thu. 2/15	State Meet - Session I (Boys & Girls)	Veterans' Memorial Coliseum (Phoenix)	Weigh-In - TBD Wrestle - TBD
Fri. 2/16	State Meet - Session II (Boys & Girls)	Veterans' Memorial Coliseum (Phoenix)	Weigh-In - TBD Wrestle - TBD
Sat. 2/17	State Meet - Medal Rounds (Boys & Girls)	Veterans' Memorial Coliseum (Phoenix)	Weigh-In - TBD Wrestle - TBD

Note: All Times Mountain Standard Time - Games, dates, and times are subject to change. HJSHS will provide notification of any changes via our website, Facebook pages, local radio stations, and our mass messaging system.



2024 Hopi Jr. High School Basketball Schedule

Date	Opponent	Location	Times
Fri. 1/12	Pinon M.S.*	Hopi	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Wed. 1/17	Rock Point C.S.	Rock Point	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Sat. 1/20	Pinon JV Invite	Pinon	JVG-TBD JVB-TBD
Mon. 1/22	Page M.S.	Page	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Fri. 1/26	Tschootsoi M.S.*	Tschootsoi	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Sat. 1/27	Pinon Varsity Invite	Pinon	VG-TBD VB-TBD
Mon. 1/29	Tuba City B.S.	Hopi	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Thu. 2/1	Sanders M.S.*	Hopi	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Mon. 2/5	Tuba City J.H.S.	Hopi	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Wed. 2/7	St. Michaels I.S.*	St. Michaels	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Mon. 2/12	Red Mesa J.H.S.	Hopi	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Wed. 2/14	Chinle J.H.S.*	Hopi	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Sat. 2/17	Baker MS Varsity Invite	Kayenta	VG-TBD VB-TBD
Wed. 2/21	Ganado M.S.*	Ganado	JVG-4:00 pm & VG-6:00 pm JVB-5:00 pm & VB-7:00 pm
Fri. 2/28	NAIC-Pod Play	Kayenta	VG-TBD VB-TBD
Sat. 3/2	NAIC-Finals	Monument Valley H.S.	VG-TBD VB-TBD

\* Denotes a NAIC Division I East Region Opponent  
Note: All Times Mountain Standard Time - Games, dates, and times are subject to change. HJSHS will provide notification of any changes via our website, Facebook pages, local radio stations, and our mass messaging system.

Nahongvita

Good Luck to Jayce Sidney as he travels to play in the 6th Annual Indigenous Bowl football game in Soboba, California on December 21. Sidney will be representing Hopi Jr. Sr. High School in the Native Bowl Game.



The First Mesa Consolidated Villages Office will be closed at noon on December 22 for the Christmas Holiday and re-open December 26. The Office will also be closed on January 1 in observance of the New Year holiday and re-open January 2, 2024. In case of emergencies, call 928-737-2670 and leave a detailed message. Your call will be returned upon receipt of message.





Hopi Tribal Council December 2023 First Quarter Agenda

X. UNFINISHED BUSINESS

1. Letter dated May 23, 2023 from Edison Tu'tsi, Chairman, Hopi Tribe Economic Development Corporation, Re: Auditor requires Tribal Treasurer sign and return the Debt Confirmation Letter. Rosa Honani, Council Rep, Village of Sipaulovi – Tabled
2. Action Item #087-2023 – To approve the Moenkopi Development Corporation (MDC) forbearance on its Hopi Loan payments as a temporary measure until MDC pays off the PNC Loan and secures the Tuuvi Travel Center Property Author William Charley, Council Representative, Upper Village of Moenkopi (Author changed per UVM’s Request) – Tabled

XI. NEW BUSINESS

1. Action Item #070-2023 - Authorize transfer of an estimated \$5.7 million of expenditures, from the Coronavirus Relief Fund (CRF) to the American Rescue Plan State and Local Fiscal Recovery Fund (FRF). Jim Davis, Director, Office of Financial Management
2. Letter dated October 18, 2023 – from Eugene Talas to act on FY 2024 General Fund Budget. David Talayumptewa, Council Representative, Village of Kykotsmovi
3. Action Item #108-2023 – Obtain Tribal Council approval for eligible applicants for membership in the Hopi Tribe – Lamar Keevama, Director, Enrollment Office
4. Action Item #109-2023 – Reauthorization of Hopi Cancer Support Services  
Revolving Account – Dana Russell, Manager, Hopi Cancer Support Services
5. Action Item #110-2023 – To approve the continued use of the Hopi Solid Waste Management Program Revolving Account for operation and maintenance of equipment, vehicles, Hopi Landfill operations and appurtenances including local hire of la-

- borers for the continued operation of the Hopi Solid Waste Management Program– Danford Wadsworth, Program Manager, Hopi Solid Waste Management
6. Action Item #111-2023 – Approve Release of Final Drawdown from FY 2023 General Fund for Village of Sichomovi in the amount of \$93,333.33 – Phyllis Wittsell, Village Mger, Village of Sichomovi
7. Action Item #112-2023 – Renew Range Management Fund Revolving Account – Priscilla Pavatea, Program Manager, Office of Range Management
8. Action Item #113-2023 – To request the continuation of Revolving Account for the Hopi Medical Transportation Program to expand and enhance non-emergent medical transportation services – Carrie Dewangyumptewa, Supervisor, Hopi Medical Transportation Program
9. Action Item #115-2023 – Resolution authorizing Hopi Utilities Corp. to apply for the Tribal Electrification Program funding opportunity offered by the U.S. Department of Interior (DOI) – Carroll Onsaе, General Manager, Hopi Utilities Corporation
10. Action Item #116-2023 –To approve the three (3) year Special Revolving Account for the Cultural Preservation Office and the Hopi Tribal Historic Preservation Office – Stewart B. Koyiyumptewa, Program Manage, Cultural Preservation Office
11. Action Item #117-2023 – Update the existing Revolving Account resolution Romalita Laban, Managing Editor, Hopi Tutuveni
12. Action Item #118-2023 – A resolution to authorize participation in settlement in opioid related litigation. Fred Lomayesva, General Counsel, Office of General Counsel
13. Action Item #119-2023 – Approve Land Information Systems update for Revolving Account for FY’ 2024-2027. Betty Poley, Assistant Supervisory Geodesist, Office of Community Planning & Eco-

- nomiс Development/Land Information Systems
14. Action Item #120-2023 – Hopi Tribal Council approve the FY 2024 General Fund Budget and the Expenditure Authorization & Appropriations Language (EAAL) for Hopi Tribal Programs – Eugene Talas, Chair, Budget Oversight Team
15. Memorandum of Understanding on Cooperation Between the Hopi Tribe, the United States of Energy, the United States Department of Education, the United States Department of Agriculture, the United States Department of the Interior, the United States Department of Transportation, the United States Environmental Protection Agency, the United States Department of Labor, and the Federal Permitting Improvement Steering Committee – Dale Siquah, Chair, Water Energy Committee, Council Representative, First Mesa Consolidated Villages

XII. REPORTS

1. Office of the Chairman
2. Office of the Vice Chairman
3. Office of Tribal Secretary – Report on Administrative Oversight of Program Depts.
4. Office of the Treasurer
5. Office of the General Counsel
6. Land Commission
7. Water/Energy Committee
8. Transportation Committee
9. Law & Order Committee
10. Investment Committee
11. Health/Education Committee
12. Pandemic Recovery Committee – Written Programmatic Report for October 2023
13. Report on the Moenkopi Developers Corporation (MDC) – Wallace Youvella, Jr., Council Representative, First Mesa Consolidated Villages

HOPI TRIBAL COUNCIL REPORTS

The First Mesa Consolidated Villages’ Tribal Council Representatives are required to make Monthly Reports and give Updates to the First Mesa Community. Reports are published in the Village Crier. Here is a recap of reports submitted by your Council Representatives, beginning Jan 1, 2022 to present.

2023 Reports Received	Ivan Sidney Admin	Delfred Leslie	Albert Siquah	Dale Siquah	Wallace Youvella Jr	2022 Reports Received	Ivan Sidney Admin	Albert Siquah	Dale Siquah	Wallace Youvella Jr
January	√/√	-	o	√/√	√	January	√/√	√	√	√
February	√√√ √√√	-	o	o	√	February	√/√/√	√/√	√	√
March	√/√	-	o	√	√	March	√/√/√	√/√	√	√
April	√	-	√	√	√	April	√/√/√	o	√	√
May	√/√	-	√	√	√	May	√/√	o	√√√	√
June	√/√	-	o	√	√	June	√√√√	o	√	√
July	√/√	-	√	√	√	July	√√√√ √√√	o	√	√
August	√/√	-	o	√	√	August	√/√	√	√	√
September	√/√	o	o	√	√	September	√/√	o	o	√
October	√	o	o	√	√	October	√√√√	√	o	√
November	√/√	o	√	√/√	√	November	√√√√	o	√	√
December	√	√	o	o	√	December	√√√√	o	o	√



Merry Christmas  
Happy New Year!  
From the First Mesa Consolidated Villages Administration

FMCV Water Payment Schedule

Nov. is Due Dec. 10, 2023  
Dec. is Due Jan. 10, 2024

Master & VISA Card payments are accepted via telephone.  
Money Order payments accepted by US mail or you may place in drop box located outside office

First Mesa Village Crier

The Village Crier is published on the 1st and 3rd Tuesday of the month. To subscribe, submit news articles or advertise in the paper, contact Louella Furcap at 928-737-2670 or by email: Lnahsonhoya@gmail.com

First Mesa Consolidated Villages  
PO Box 260  
Polacca, AZ 86042  
firstmesaconsolidatedvillages.com  
928-737-2670

2023-24 Suns NBA Regular Game Schedule

@ Portland	Tue, Dec 19	10:00 PM	TBD
@ Sacramento	Fri, Dec 22	10:00 PM	TBD
vs Dallas	Mon, Dec 25	10:30 PM	ESPN
@ Houston	Wed, Dec 27	8:00 PM	TBD
vs Charlotte	Fri, Dec 29	9:00 PM	TBD
vs Orlando	Sun, Dec 31	8:00 PM	TBD



# The Christmas Bible Story

## The Nativity of Jesus Christ

### The Angel Gabriel Visits Mary Birth of Jesus Foretold ~ Luke 1:26-38

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. And he came to her and said, "Greetings, O favored one, the Lord is with you!" But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, and he will reign over the house of Jacob forever, and of his kingdom there will be no end." And Mary said to the angel, "How will this be, since I am a virgin?" And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy--the Son of God. And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. For nothing will be impossible with God." And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

### The Birth of Jesus Christ Luke 2:1-7

In those days a decree went out from Caesar Augustus that all the world should be registered. This was the first registration when Quirinius was governor of Syria. And all went to be registered, each to his own town. And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed, who was with child. And while they were there, the time came for her to give birth. And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

### The Birth of Jesus Christ ~ Matthew 1:18-25

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." All this took place to fulfill what the Lord had spoken by the prophet: "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel"(which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded

him: he took his wife, but knew her not until she had given birth to a son. And he called his name Jesus.

### The Shepherds Visit the Angels ~ Luke 2:8-21

And in the same region there were shepherds out in the field, keeping watch over their flock by night. And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. And the angel said to them, "Fear not, for behold, I bring you good news of great joy that will be for all the people. For unto you is born this day in the city of David a Savior, who is Christ the Lord. And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth peace among those with whom he is pleased!" When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." And they went with haste and found Mary and Joseph, and the baby lying in a manger. And when they saw it, they made known the saying that had been told them concerning this child. And all who heard it wondered at what the shepherds told them. But Mary treasured up all these things, pondering them in her heart. And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

### Visit from the Three Wise Men ~ Matthew 2:1-12

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men the east came to Jerusalem, saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. They told him, "In Bethlehem of Judea, for so it is written by the prophet: "And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.'" Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy. And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. And being warned in a dream not to return to Herod, they departed to their own country by another way.

# The Christmas Story

## The Birth of Jesus Christ Luke 2:1-20



In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world. This was the first census that took place while Quirinius was governor of Syria. And everyone went to their own town to register. So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David. He went there to register with Mary, who was pledged to be married to him and was expecting a child. While they were there, the time came for the baby to be born, and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no guest room available for them. And there were shepherds living out in the fields nearby, keeping watch over their flocks at night. An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid. I bring you good news that will cause great joy for all the people. Today in the town of David a Savior has been born to you; he is the Messiah, the Lord. This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger."

Suddenly a great company of the heavenly host appeared with the angel, praising God and saying, "Glory to God in the highest heaven, and on earth peace to those on whom his favor rests." When the angels had left them and gone into heaven, the shepherds said to one another, "Let's go to Bethlehem and see this thing that has happened, which the Lord has told us about." So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger. When they had seen him, they spread the word concerning what had been told them about this child, and all who heard it were amazed at what the shepherds said to them. But Mary treasured up all these things and pondered them in her heart. The shepherds returned, glorifying and praising God for all the things they had heard and seen, which were just as they had been told.

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. John 3:16. (NIV)

*Merry Christmas from The Voice of Hope Across Nations. KWIM 880 & 96.7, KTBA 760 & 95.3, KPGX 103.5 & 98.1 Kayenta and KWIM 104.9*





Hopi Election Board Members  
VACANCY ANNOUNCEMENT

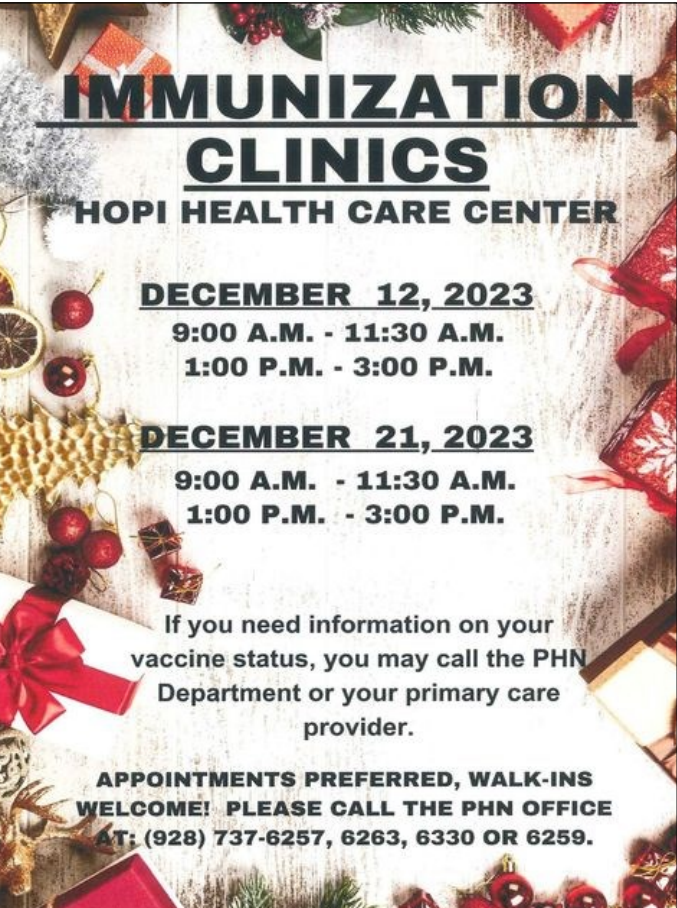
The Hopi Tribal Council announces the vacancy of three (3) Election Board members and three (3) alternates. The Qualifications and Terms of members are:

3. Election Board
- A. A member of the Election Board must be at least eighteen (18) years of age or older, an enrolled member of the Hopi Tribe, able to speak Hopi fluently, and must not be a member of the Hopi Tribal Council or a personal staff employee of the incumbent of the Chairman or Vice Chairman. No more than two individuals from the same village may serve as a regular member of the Election Board at the same time.
- B. Members of the Election Board shall serve for terms of (5) years commencing on the effective dates of their appointments by the Tribal Council. All interested individuals must submit a Letter of Interest to the Office of Tribal Secretary. These vacancies will remain open until filled.



Merry Christmas from the Staff of  
First Mesa Consolidated Villages

*Ivan Sidney, Mary Qotswisiwma, Sharon Grover, Louella Furcap, Wilber Kaye, Myron Ami, Brannon Sidney, Alphonso Sakeva, Joshua Huma, Craig Grover, Daylan Qotswisiwma*



**IMMUNIZATION CLINICS**  
HOPI HEALTH CARE CENTER

**DECEMBER 12, 2023**  
9:00 A.M. - 11:30 A.M.  
1:00 P.M. - 3:00 P.M.

**DECEMBER 21, 2023**  
9:00 A.M. - 11:30 A.M.  
1:00 P.M. - 3:00 P.M.

If you need information on your vaccine status, you may call the PHN Department or your primary care provider.

APPOINTMENTS PREFERRED, WALK-INS WELCOME! PLEASE CALL THE PHN OFFICE AT: (928) 737-6257, 6263, 6330 OR 6259.



December 16th  
Wowie's  
Gallup NM

December 31st:  
Museum Club  
Flagstaff AZ

HAPPY NEW YEAR!!!  
2024



Happy  
Holidays



Hopi Department of Transportation presents:  
**Car Seat Event**

**DECEMBER 20, 2023**  
The event is on a first come, first serve bases.

**CHILDREN MUST BE PRESENT**

**Two Locations**

**MORNING LOCATION:**  
**OLD ORAIBI STEEL BUILDING**  
9:00 A.M. - 11:00 A.M.

**AFTERNOON LOCATION:**  
**TEWA COMMUNITY BUILDING**  
1:30 P.M. - 3:30 P.M.

For more information call  
(928) 734-3182

**SERVICES:**

- CAR SEAT FITTING
- CHECK PROPER CAR SEAT USE
- INSTALLATION EDUCATION
- VEHICLE RECALL CHECK

IN PARTNERSHIP WITH:



Hopi Health Care Center  
Who to call for Vaccines

- Pharmacy: 928-737-6195 Ask about our walk-in clinic and Test-to-Treat initiative.
- Outpatient Department: 928-737-6049/6148 Ask about daily vaccine clinics and testing!
- Public Health Nursing: 928-737-6257/6041 Ask about vaccine clinics and community events!

HHCC recommends Self-Reporting Positive Home Tests

**SCHOLARSHIP NIGHT**  
UNLOCK YOUR SCHOLARSHIP SUCCESS  
CALLING ALL AMERICAN INDIAN HIGH SCHOOL STUDENTS

JOIN OUR WORKSHOP TO LEARN HOW TO:

- FIND OPPORTUNITIES
- CRAFT COMPELLING ESSAYS
- SHOWCASE YOUR ACHIEVEMENTS

ENSURING A BRIGHTER FUTURE FOR YOURSELF AND INDIAN COUNTRY!

December 12, 2023 | 5:00pm - 6:30pm  
REGISTER FOR OUR ZOOM SESSION!





Questions? Call 602-264-6768 or email youthprograms@phxindcenter.org

The FMCV Office will be closed at noon on December 22 for the Christmas Holiday and re-open at 8am on December 26. The Office will also be closed on January 1 for the New Year Holiday.

You may call 928-737-2670 and leave a message. Your call will be returned upon receipt.

